RECORDING REQUESTED BY:

Stewart Title of Douglas County

Attn: Traci Adams

1663 US Highway 395, Suite 101

Minden, NV 90423

WHEN RECORDED, MAIL TO: Genoa Developer Associates, LLC 9781 Blue Larkspur Lane, #202

Monterey, CA 93940

(Signature)

Loan # 1000225165-125 & 141

Escrow: 1008688, 1008074 & 1008683TA

DOC # 727539
07/28/2008 09:29AM Deputy: SG
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-708 PG-5752 RPTT: 0.00

## DEED OF PARTIAL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, BANK OF THE WEST, the Beneficiary and holder of the Deed of Trust, Assignment of Leases & Rents, Security Agreement and Fixture Filing ("Deed of Trust"), made, executed and delivered on **December 14**, 2006, by GENOA DEVELOPER ASSOCIATES, LLC, a Nevada limited liability company, as Trustor to FIRST SANTA CLARA CORPORATION, a California Corporation, as Trustee for said Beneficiary, which Deed of Trust was recorded on **December 21**, 2006 in the office of the County Recorder, County of **Douglas**, State of Nevada, as **Document # 0691357** of Official Records, has requested the Trustee under said Deed of Trust to reconvey a portion of the real property therein described; and

WHEREAS, FIRST SANTA CLARA CORPORATION, a California Corporation is now the Trustee under said Deed of Trust; and

WHEREAS, pursuant to the terms of said Deed of Trust, FIRST SANTA CLARA CORPORATION has been requested to execute a partial reconveyance, and is authorized to reconvey real property hereinafter described, conveyed to it by said Deed of Trust;

NOW THEREFORE, said FIRST SANTA CLARA CORPORATION, as Trustee does hereby remise, grant, release and reconvey to the person or persons legally entitled thereto, without warranty, all of the estate and interest derived by it through or under said Deed of Trust in and to the following described portion of the real property described in said Deed of Trust, situate in the County of **Douglas**, State of NEVADA, to wit:

Lot(s) 6, 8 and 12 - See attached Legal Descriptions, Exhibits "A"

IN WITNESS WHEREOF, said FIRST SANTA CLARA CORPORATION, as such Trustee, has caused these presents to be executed by an authorized officer, pursuant to a resolution of its Board of Directors duly and regularly adopted, which resolution is still in full force and effect.

| r  |  |
|----|--|
|    | Dated: 9 July , 2008 FIRST SANTA CLARA CORPORATION, Trustee  |
| ř  | By: Pafricia Sherdel, Assistant Vice President   |
|    |  |
|    | STATE OF CALIFORNIA  |
|    | COUNTY of CONTRA COSTA   |
|    | On July 10 2008, before me, M.N.DOMINGO NOTARY PUBLIC,   |
| ١  | personally appeared Patricia Sherdel, who proved to me on the basis of satisfactory evidence to be the person(s)         |
| 1  | whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/tbey executed the            |
|    | same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), o |
|    | the entity upon behalf of which the person(s) acted, executed the instrument.  |
| ١. |  |
| 7  | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true        |
|    | and correct.   |
|    | Commission # 1702413   |
|    | WITNESS my hand and official seal.   |
|    |  |
|    | Contra Costa County My Comm. Backer 10, 2012   |

(Seal)

## **EXHIBIT "A"**

Lot 6 in Block B as set out on the Final Subdivision Map, a Planned Unit Development, 05-001 for MONTANA Phase 2A and 2B, filed in the office of the Douglas County Recorder on December 12, 2006 in Book 1206, at Page 3576, as Document No. 690467.

ASSESSOR'S PARCEL NO. 1419-26-411-23



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## **EXHIBIT "A"**

Lot 8in Block B as set out on the Final Subdivision Map, a Planned Unit Development, 05-001 for MONTANA Phase 2A and 2B, filed in the office of the Douglas County Recorder on December 12, 2006 in Book 1206, at Page 3576, as Document No. 690467.

ASSESSOR'S PARCEL NO. 1419-26-411-021



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## **EXHIBIT "A"**

Lot 12, in Block C, of the Final Subdivision Map, a Planned Unit Development, PD-0016/LDA 02-008 for CANYON CREEK MEADOWS, PHASE 1, filed in the office of the Douglas County Recorder on February 11, 2004 in Book 0204, at Page 4470, as Document No. 604356,

ASSESSOR'S PARCEL NO. 1419-26-410-006



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