

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0708 PG- 5798 RPTT: 1.95



Prepared by:
Stacy Cooper, TSF 12949
Please mail the Recorded original document to:
Mail Tax Statements to:
TIMESHARE FREEDOM, INC. (A Georgia Corporation)
PO Box 3183, Cleveland, GA 30528

APN: 0000.46.050.450 THE RIDGE POINTE
GRANT, BARGAIN, SALE, DEED

Consideration \$500⁰⁰

STATE OF NEVADA
COUNTY OF DOUGLAS

This Deed, made the 3 day of June 2008, by and between Dharmesh Patel, Authorized Representative for Resorts Access Network, LLC, whose mailing address: 8906 E. 96th Street, #322, Fishers, IN 46038, as party or parties of the first part, (hereinafter called "Grantor"), and as party or parties of the second part, (hereinafter called "Grantee"), Denise Windham Green, Severalty/Sole and Separate (one buyer only), whose mailing address: P.O. Box 4244, Brookings, OR 97415, (The words "Grantor" and "Grantee" to include their respective heirs, legal representatives, successors, and assigns where the context requires or permits).

WITNESSETH:

Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid to it by Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto Grantee, Grantee's heirs, devisees, successors and assigns, the following described property (the "Property") in the County of Douglas, in the State of Nevada:

EXHIBIT "A" ATTACHED HERTO AND INCORPORATED HEREIN BY THIS REFERENCE;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day, month and year first above written.

Signed, sealed, and delivered in the presence of:

FOR GRANTOR(S):

[Handwritten Signature]

Resorts Access Network, LLC
Dharmesh Patel Authorized Representative
8906 E. 96th Street #322
Fishers, IN 46038

[Handwritten Signature]

Witness
Printed Name Sherr. Cantrell

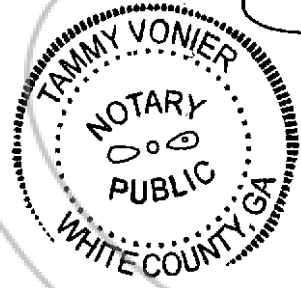
[Handwritten Signature]

Witness
Printed Name Denick Wooten

STATE OF GEORGIA
COUNTY OF WHITE

On 6-3-08 before me, Tammy Vonier (Notary), Personally appeared Dharmesh Patel as Authorized Representative for Resorts Access Network LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/he/their signatures(s) on the instrument the person (s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal in the County and State last aforesaid this 3 day of June, 2008.



[Handwritten Signature]
Notary Public
Tammy Vonier
Notary Public printed

My commission expires: 11/1/08

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1-14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-450

