APN: 1319-30-720-0017

Recording requested by:
Robert L. Brunsdon
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 99040408004

DOC # 727622
07/29/2008 08:49AM Deputy: DW
OFFICIAL RECORD
Requested By:
TIMESHARE CLOSING SERVIC
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-708 PG-6181 RPTT: 1.95



Mail Tax Statements To: James B. Ward, 301 5th St, Coronado, CA 92118

Consideration: \$500.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Robert L. Brunsdon and Roxie E. Brunsdon, husband and wife as joint tenants, whose address is c/o 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: James B. Ward and Melinda V. Meyer Ward, as Joint Tenants with Right of Survivorship, whose address is 301 5th St, Coronado, CA 92118, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Tahoe Summit Village, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 7-21-08

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Witness,#1 Sign & Print Name:

by Chad Newbold, as the true and lawful attorney in fact under that power of attorney recorded herewith.

Witness 12 Sign & Print Name:

MELANIE PROW

oxie E. Brunsdon

by Chad Newbold, as the true and lawful attorney in fact under that power of attorney recogled herewith.

STATE OF Pholida ss COUNTY OF ORDICE

On July 21, 2008, before me, the undersigned notary, personally appeared, by Chad Newbold, as the true and lawful attorney in fact under that power of attorney recorded herewith for, Robert L. Brunsdon and Roxie E. Brunsdon, husband and wife as joint tenants, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(407) 389-4-13

MELANIE PROW MY COMMISSION # DD749415 EXPIRES January 16, 2012

FloridaNotaryService.com

SIGNATURE:

MELANIE PROW

My Commission Expires:

1-16-2012

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Exhibit "A"

File number: 99040408004

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for Tahoe Summit Village recorded October 24, 1983 at Book 1083, page 3380, as Document No. 089976, and the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions Recorded November 10, 1983 at Book 1183, page 1211, as Document No. 090832, Official Records of Douglas County, Nevada, and which Declaration and Amendment is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

All that certain Lot, piece of parcel of land situated in the County of Douglas, State of Nevada, Described as follows:

A Time Share interest comprised of the following:

Parcel One:

An Undivided 1/51 st interest and to that certain condominium estate described as

- (a) Condominium Unit No. 19 as set forth in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during one (1) "Use Periods" within the winter "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas county, State of Nevada.
- (b) An undivided 1/9th interest in and to the common areas designated, depicted and described in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during and for the "Use

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BK-708 PG-6183 Period"set forth in subparagraph (s) above.

Parcel Two:

A non-exclusive right to use the "Special Common Areas" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (s) above.

Parcel Three:

A non-exclusive right to use the real property known as Common Areas on the Official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in the subparagraph (s) above.



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