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OFFICIAL RECORD

Requested By:

ROWE & HALES LLP

APN: 1320-33-811-022

RECORDING REQUESTED BY AND  
MAIL TO:

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00  
BK-0708 PG- 6210 RPTT: 0.00



James R. Hales, Esq.  
✓ 1638 Esmeralda Avenue  
✓ Minden, NV 89423  
(775) 782-8141

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ORDER DISTRIBUTING REAL PROPERTY

COPY

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JUL 15 2008

FILED

1 CASE NO. 08-PB-0022

2 DEPT. NO. I

2008 JUL 15 PM 1:45

DOUGLAS COUNTY  
DISTRICT COURT CLERK

3 *The undersigned affirms that this document does not*  
4 *contain the social security number of any individual.*

BARBARA J. GRIFFIN  
CLERK  
R. GRIFFIN  
DEPUTY

6  
7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

8 IN AND FOR THE COUNTY OF DOUGLAS

9 In the Matter of the estate of:

10 ROSS CLAIRE DAPPEN,

**ORDER DISTRIBUTING REAL  
PROPERTY**

11 Deceased  
12 \_\_\_\_\_ /

13  
14 This Court, on the 15<sup>th</sup> day of July, 2008, having heard the Petition for Settlement of First and  
15 Final Account, for Approval of Fees, for Approval of Distribution of the Estate, and to Close the Estate,  
16 and having this same day issued an order authorizing the closing of the estate, and good cause existing,  
17 hereby orders as follows:

18  
19 The Court finds that James R. Hales, was duly appointed as the Personal Representative of this  
20 estate, and that the estate was properly administered. Pursuant to NRS 134.090, Ross A. Dappen is the  
21 sole beneficiary of this estate. Ross A. Dappen passed away before this estate was administered. A  
22 simultaneous probate proceeding for Ross A. Dappen was filed and is closing at or around the same  
23 time as this estate. Accordingly this estate's assets will be distributed to the Estate of Ross A. Dappen.

24  
25 THEREFORE IT IS HEREBY ORDERED that an undivided, one-half interest in certain real  
26 property located at 1318 Penn Lane, Gardnerville, Nevada, 89410, with Assessor's Parcel Number  
27 1320-33-811-022 is hereby transferred to the Estate of Ross A. Dappen. The legal description for the  
28 above-referenced real property is as follows:



1 An Undivided 50% Interest in Lot 34, on Block C, of FINAL  
2 SUBDIVISION MAP #1006-4 for CHICHESTER ESTATES,  
3 PHASE 4, filed in the office of the County Recorder of Douglas  
4 County, State of Nevada, on December 11, 1997, in Book 1297, Page  
2264, as Document No. 428220.

5 James R. Hales, as Personal Representative for this estate, is hereby authorized and directed  
6 to execute a Personal Representative's Deed transferring the property to the Estate of Ross A. Dappen.

7 Done in Open Court this 15<sup>th</sup> day of July, 2008.

8  
9 

10 \_\_\_\_\_  
11 DISTRICT COURT JUDGE

12  
13  
14  
15  
16  
17  
18  
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21  
22  
23 **CERTIFIED COPY**

24 The document to which this certificate is attached is a  
25 full, true and correct copy of the original on file and of  
record in my office.

26 DATE: 7/15/08

Barbara J. Griffin, Clerk of the 9th Judicial District Court  
of the State of Nevada, In and for the County of Douglas.

27 By \_\_\_\_\_

 Deputy

