

OFFICIAL RECORD

Requested By:
ROWE & HALES LLP

APN: 1320-33-811-022

**RECORDING REQUESTED BY AND
MAIL TO:**

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0708 PG- 6213 RPTT: 0.00



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(775) 782-8141

ORDER DISTRIBUTING REAL PROPERTY

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JUL 15 2008

DOUGLAS COUNTY
DISTRICT COURT CLERK

1 CASE NO. 08-PB-0021

2 DEPT. NO. I

2008 JUL 15 PM 1:48

3 *The undersigned affirms that this document does not*
4 *contain the social security number of any individual.*

BARBARA J. GRIFFIN
BY ~~XXXXXXXXXX~~ DEPUTY

6
7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
8 IN AND FOR THE COUNTY OF DOUGLAS

9
10 In the Matter of the estate of:
11 ROSS ALBERT DAPPEN,
12 Deceased

**ORDER DISTRIBUTING REAL
PROPERTY**

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15 This Court, on the 15th day of July, 2008, having heard the Petition for Settlement of First and
16 Final Account, for Approval of Fees, for Approval of Distribution of the Estate, and to Close the Estate,
17 and having this same day issued an order authorizing the closing of the estate, and good cause existing,
18 hereby orders as follows:

19
20 The Court finds that James R. Hales, was duly appointed as the Personal Representative of this
21 estate, and that the estate was properly administered. Ross A. Dappen was married when he died, and
22 additionally he had a child from a previous marriage. Pursuant to NRS 134.040, this estate goes one-
23 half to the Decedent's surviving spouse, Ann G. Dappen, and one-half to the Decedent's only child,
24 Justin Dappen. Thus, each will receive an undivided one-quarter interest in estate's real property.

25
26 THEREFORE IT IS HEREBY ORDERED that an undivided, one-half interest in certain real
27 property located at 1318 Penn Lane, Gardnerville, Nevada, 89410, with Assessor's Parcel Number
28 1320-33-811-022 is hereby transferred to Ann G. Dappen and Justin Dappen, as tenants in common,



1 in equal portions, each to own a total one-quarter interest in the real property. The legal description for
2 the above-referenced real property is as follows:

3 An Undivided 50% Interest in Lot 34, on Block C, of FINAL
4 SUBDIVISION MAP #1006-4 for CHICHESTER ESTATES,
5 PHASE 4, filed in the office of the County Recorder of Douglas
6 County, State of Nevada, on December 11, 1997, in Book 1297, Page
2264, as Document No. 428220.

7 James R. Hales, as Personal Representative for this estate, is hereby authorized and directed
8 to execute a Personal Representative's Deed transferring the property to Ann G. Dappen and Justin
9 Dappen.

10 Done in Open Court this 15th day of July, 2008.

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14 DISTRICT COURT JUDGE

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23 **CERTIFIED COPY**

24 The document to which this certificate is attached is a
25 full, true and correct copy of the original on file and of
record in my office.

26 DATE: 7/15/08

27 Barbara J. Griffin, Clerk of the 9th Judicial District Court
of the State of Nevada, In and for the County of Douglas,

28 By  Deputy