

OFFICIAL RECORD

Requested By:
US RECORDINGS INC

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0708 PG-6234 RPTT: 0.00




Assessor's Parcel Number: 1220-16-210-175.....
Prepared By:
First American
1100 Superior Avenue
Suite 210
Cleveland, OH 44114

75132381

~~Return To (name and address):~~
~~U.S. Recording, Inc.~~
~~2925 Country Drive, Suite 201~~
~~St. Paul, MN 55117~~

Recording Requested by & Return To:
US Recordings, Inc.
c/o Intellihub Solutions and Services
11751 Interchange Drive, Suite B
Louisville, KY 40229

State of Nevada _____ Space Above This Line For Recording Data _____

ALS#: 

DEED OF TRUST
(With Future Advance Clause)

This is a home loan as defined in NRS 598D.040 and it is subject to the provisions of Section 152 of the Home Ownership and Equity Protection Act of 1994, 15 U.S.C. Section 1602(aa), and the regulations adopted by the Board of Governors of the Federal Reserve System pursuant thereto, including, without limitation, 12 C.F.R. Section 226.32.

1. DATE AND PARTIES. The date of this Deed of Trust (Security Instrument) is 06/16/2008.....
..... The parties and their addresses are:

GRANTOR:
HAROLD T. CORNFORTH *married man*

If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

TRUSTEE:
U.S. Bank Trust Company National Association
111 S.W. Fifth Ave Suite 3500
Portland, OR 97204

LENDER:
U.S. Bank National Association N.D
4355 17th Avenue, S.W.
Fargo, ND 58103

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined on page 2) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, bargains, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property (if property description is in metes and bounds the name and mailing address of the person who prepared the legal description must be included):

The real estate deed of trust is described in Exhibit "A" which is attached hereto and hereby incorporated herein by reference.

The property is located in DOUGLAS at 1241 KINGSTON WAY
 (County)
GARDNERVILLE, Nevada 89460
 (Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. MAXIMUM OBLIGATION LIMIT. The total principal amount secured by this Security Instrument at any one time shall not exceed \$ 75,000.00. This limitation of amount does not include interest and other fees and charges validly made pursuant to this Security Instrument. Also, this limitation does not apply to advances made under the terms of this Security Instrument to protect Lender's security and to perform any of the covenants contained in this Security Instrument.

4. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

Borrower's Name(s): HAROLD CORNFORTH AND JANICE BROCK

Note	Maturity	Principal/Maximum	
Date: 06/16/2008	Date: 06/16/2038	Line Amount:	75,000.00

B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. Future advances are contemplated and are governed by the provisions of NRS 106.300 to 106.400, inclusive. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate writing.

C. All obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.

D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

This Security Instrument will not secure any other debt if Lender fails to give any required notice of the right of rescission.

1994 Wolters Kluwer Financial Services - Bankers Systems*
 Form USBREDTSFNV 9/13/2006

(page 2 of 3) *[Signature]*

37428371

JMB



5. MASTER MORTGAGE. By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Deed Of Trust (With Future Advance Clause) Master Mortgage (Master Mortgage), inclusive, dated 11/02/2007 1:20 pm..... and recorded as Recording Number N/A..... or Instrument Number 0712437..... in Book 1107..... at Page(s) 747..... in the DOUGLAS..... County, Nevada, County Recorder's office are hereby incorporated into, and shall govern, this Security Instrument. This Security Instrument will be offered for record in the same county in which the Master Mortgage was recorded.

SIGNATURES: By signing below, Grantor agrees to the terms and covenants contained in this Security Instrument and in any attachments. Grantor also acknowledges receipt of a copy of this Security Instrument on the date stated on page 1 and a copy of the provisions contained in the previously recorded Master Mortgage.

Harold T. Cornforth 6-16-08 *Janice M. Brock* 6-16-08
 (Signature) HAROLD T. CORNFORTH (Date) (Signature) Janice M. Brock (Date)

ACKNOWLEDGMENT:

STATE OF Nevada, COUNTY OF Washoe
 This instrument was acknowledged before me this 16 day of June 2008
 (Individual) by HAROLD CORNFORTH AND JANICE BROCK husband & wife
 My commission expires:

9-14-09

Jenna Popp
 (Notary Public)
Co. Manager II
 (Title and Rank)
 Jenna Popp

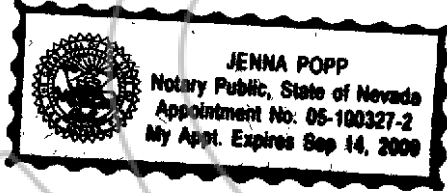


EXHIBIT A

SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA:

LOT 10, IN BLOCK P, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 30, 1972, AS DOCUMENT NUMBER 62493.

BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO HAROLD T. CORNFORTH FROM ARNOLD J. ALBRECHT AND JANE S. ALBRECHT, HUSBAND AND WIFE BY DEED DATED 12/19/80 AND RECORDED 12/22/80 IN INSTRUMENT NO. 51873, PAGE N/A IN THE LAND RECORDS OF DOUGLAS COUNTY, NEVADA.

Permanent Parcel Number: 1220-16-210-175
HAROLD T. CORNFORTH

1241 KINGSTON WAY, GARDNERVILLE NV 89460
Loan Reference Number : 20081331433201
First American Order No: 37428371
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



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