DOC 07/30/2008 11:02 AM Deputy: OFFICIAL RECORD Requested By: STEWART TITLE DOUGLAS

RECORDING REQUESTED BY: RECONTRUST COMPANY AND WHEN RECORDED MAIL TO: Countrywide Home Loans, Inc. 400 COUNTRYWIDE WAY SV-35 SIMI VALLEY, CA 93065

Douglas County - NV Werner Christen - Recorder

Of. BK-0708

2 Fee: PG- 6546 RPTT:

15.00



Forward Tax Statements to Address listed above TS No. 08-04807 Title Order No. H800684

## TRUSTEE'S DEED UPON SALE NEVADA

APN# 1318-23-216-017

The amount of the unpaid debt was \$ 407,889.75

The amount paid by the Grantee was \$ 407,889.75

The property is in the city of STATELINE, County of DOUGLAS

. The Grantee herein was the beneficiary. The documentary transfer tax is \$ #2

RECONTRUST COMPANY, as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

## SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by LOREEN A MACARA, AN UNMARRIED WOMAN, as Trustor, recorded on 10/10/2006, Instrument Number 0686105 (or Book 1006, Page 3287) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 07/02/2008. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 407,889.75.

DATED: July	25, 2008	REC	CONTRUST COM	IPANY, Succes:	sor Trustee	
State of:	Texas	) BY:	Angela Na	ila Navo	Member	<del></del>
County of:	Dallas	)	- Aligona -	, 100	<del>ım Member</del> <b>Ass</b> is	itant Secretary
On July 25, 20	08 before me	Tonya Ha	ampton	, personally app	A 1	
7	know to me (or	proved to me on the	oath of	or thr	ough	
to be the person	n whose name is	subscribed to the for oses and consideratio	egoing instrument	t and acknowled	ged to me that h	e/she
Doma	A Homp	ton				
Notary Public's	s Signature		TONYA R. HAMP		Form i	nvtd (08/06)

May 15, 2012

TS # 08-04807

PUB# 2742483

LOAN TYPE: CONV

## "EXHIBIT A" LEGAL DESCRIPTION

LOT 94, AS SHOWN ON THE MAP OF LAKE VILLAGE UNIT NO. 2-E, FILED IN THE OFFICE OF THE COUNTY RECORDER ON OCTOBER 18, 1972, AS DOCUMENT NO. 62363, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.



Form legaldesc (07/01)

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