

142D-07-616-058

APN# 13-225-15

Recording Requested by:
Name: Smith and Harmer, Ltd.
Address: 502 North Division Street
City/State/Zip: Carson City, NV 89703

Mail Tax Statements to:
Name: Larry W. Logan
Address: 943 Tourmaline Drive
City/State/Zip: Carson City, Nevada 89705

DOC # 0727699
07/30/2008 01:08 PM Deputy: SD
OFFICIAL RECORD
Requested By:
SMITH & HARMER

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0708 PG- 6589 RPTT: # 10



Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____

(State specific law)

Joylyn Harmer

Attorney for Grantor

Signature (Print name under signature)

Title

Joylyn Harmer GRANT, BARGAIN, SALE DEED
(Effective upon death - NRS 111.190)

(Insert Title of Document Above)

Only use the following section if one item applies to your document

This document is being re-recorded to _____

-OR-

This document is being recorded to correct document # _____, and is correcting _____

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from _____ (Document Title), Book _____
Page _____ Document # _____ recorded _____ (date) in the
County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

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When Recorded, Mail To:
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502 North Division Street
Carson City, NV 89703

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GRANT, BARGAIN, SALE DEED

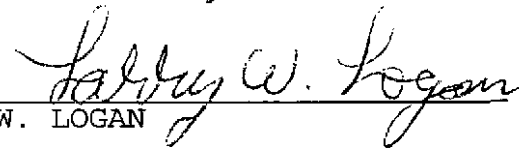
(Effective upon death - NRS 111.190)

I, LARRY W. LOGAN, an unmarried man, Grantor, do hereby convey unto APRIL RENAE LOGAN, an unmarried woman as her sole and separate property, and DESIRAE DEE LOGAN, an unmarried woman as her sole and separate property, Grantees, as joint tenants with right of survivorship, effective on my death the following described real property:

Lot 108, of Block C, as shown on the filed map of HIGHLAND ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, State of Nevada on July 27, 1978, as Document No. 17090.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SUBSECTION 1 OF NRS 111.190 REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTOR'S ENTIRE INTEREST IN THE SAME REAL PROPERTY.

WITNESS MY HAND this 25 day of July, 2008.



LARRY W. LOGAN

STATE OF NEVADA)
)
SS
CARSON CITY)

On the 25th day of July, 2008, personally appeared before me, a Notary Public, LARRY W. LOGAN, personally known or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed same.

Sandra F. Mendez
Notary Public
(Seal)

