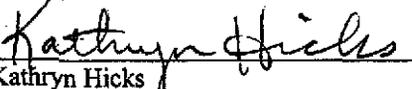


This document does not contain a social security number.


Kathryn Hicks

APN: A portion of 17-212-050

RECORDING REQUESTED BY:

Bradley B Anderson, Esq.
Anderson & Dorn, Ltd.
500 Damonte Ranch Parkway #860
Reno, Nevada 89521

WHEN RECORDED MAIL TO:

JAMES R. JOHNSON
1475 Teal
Carson City, Nevada 89701

MAIL TAX STATEMENTS TO:

JAMES R. JOHNSON
1475 Teal
Carson City, Nevada 89701

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

JAMES R. JOHNSON, a single man

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

JAMES R. JOHNSON, Trustee, or his successors
in trust, under the JOHNSON LIVING TRUST, dated
July 23, 2008 and any amendments thereto.

ALL those real properties situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto

DOC # 0727781
07/31/2008 12:04 PM Deputy: SD
OFFICIAL RECORD
Requested By:
ANDERSON & DORN

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0708 PG- 6834 RPTT: # 7



EXHIBIT "A"

Legal Description:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

Property Address: David Walley's Resort, 2001 Foothill Road, Genoa, NV 89411



BK-708
PG-6836