	DOC # 727790
	07/31/2008 01:43PM Deputy: PK OFFICIAL RECORD
APN#: 1420-06-310-006	Requested BV:
AI 147 . 1420-00-310-000	WESTERN TITLE INC CARSON
Describe Described 1 Desc	Douglas County - NV Werner Christen - Recorder
Recording Requested By:	Page: 1 of 2 Fee: 15.00 8K-708 PG-6899 RPTT: 0.00
Western Title Company, Inc.	8K-708 PG-6899 RPTT: 0.00
Escrow No.: 019630-LMS	
When Recorded Mail To:	\ \
Peter B. Jaquette Attorney at	\ \
Law	~ \ \
P.O. Box 2466 Carson City, NV	
89702	
07702	
Mail Toy Statements to (deads and	L.)
Mail Tax Statements to: (deeds on	iy)
	Community of the Confloration of the Conflorat
	(space above for Recorder's use only)
I the undersigned hereby affirm that	the attached document, including any exhibits, hereby
submitted for recording does not cont	ain the social security number of any person or persons.
	Per NRS 239B.030)
Signature	i li livatil
Anu Wright	Escrow Agent
12114 N 11g	Man and a second
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70.1	CAM I T:
Releas	e of Attorney's Lien
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This nage added to provide ad	ditional information required by NRS 111 312

(additional recording fee applies)

1	Case No. 06-DI-0470
2	Dept. No. II
3	The undersigned hereby affirms this document
4	does not contain a social security number
5	
6	IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7	IN AND FOR THE COUNTY OF DOUGLAS
8	LORI KEVER,
	Plaintiff,
9	vs. <u>RELEASE OF ATTORNEY'S LIEN</u>
10	NICHOLAS KEVER,
11	Defendant.
12	
13	The undersigned for valuable consideration does by these presents release, satisfy, and
14	discharge his attorney's lien on the property located at 3668 Green Acre Drive, Carson City, Nevada
15	89705 (Douglas County), and any other property subject to a lien by the Notice.
16	The Notice of Attorney's Lien was recorded on August 24, 2007, as document number
17	0708152, in the Official Records of the Douglas County Recorder.
18	DATED THIS 14 day of July, 2008.
19	Juga 200
20	PETER B. (AQUETTE 1926 Attorney at Law
21	State of Nevada)
22	Carson City Sss
23	That on the day of July, 2008, before me a Notary Public in and for Carson City
24	State of Nevada, duly commissioned and sworn, personally appeared, Peter B. Jaquette, known to me to be the person whose name was subscribed to the Release of Lien, and who acknowledged to me that
\	he executed the same freely and voluntarily and for the uses and purposes therein mentioned.
25	Notary Public
26	TAMONY STEELE NOTARY PUBLIC
27	Cate Appointment Exp. 08-04-2018
28	Cartiflate No. 94-Rep. 3

PETER B. JAQUETTE ATTORNEY AT LAW 408 WEST THIRD STREET POST OFFICE BOX 2466 CARSON CITY, NY 89702 (775) 882-7434

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