


OFFICIAL RECORD

Requested By:

STEWART TITLE

|   |                 |
|---|-----------------|
| A.P.N. #  | 1420-07-711-001 |
| R.P.T.T.  | \$0.00          |
| Escrow No.  | 1009865TA       |
| Recording Requested By:   |                 |
|  |                 |
| Mail Tax Statements To:   | Same as below   |
| When Recorded Mail To:  |                 |
| William Hart  |                 |
| P.O. Box 16900  |                 |
| South Lake Tahoe, CA 96151-6900   |                 |

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0808 PG- 0007 RPTT: # 5



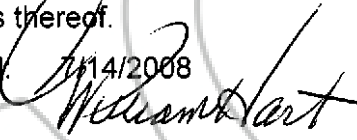
### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM HART**, an unmarried man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **William Hart, an unmarried man; and Christopher M. Hart and Rebecca A. Hart, husband and wife, all as Joint Tenants** all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7/14/2008

  
\_\_\_\_\_  
William Hart

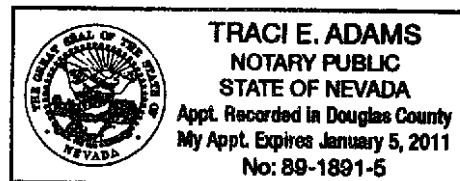
State of Nevada

County of Douglas

This instrument was acknowledged before me on  
by: William Hart

Signature: 

\_\_\_\_\_  
Notary Public



**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1009865

Lot 1, Block E, as set forth on that subdivision map entitled SUNRIDGE UNIT NO. 1-A, recorded April 15, 1988, in Book 488 page 1638, as Document No. 176220, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1420-07-711-001

**THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMMODATION ONLY. NO LIABILITY,  
EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS  
REGULARITY OR SUFFICIENCY NOR AS TO ITS  
AFFECT, IF ANY, UPON TITLE TO ANY REAL  
PROPERTY DESCRIBED THEREIN.**

**STEWART TITLE OF NEVADA, WESTERN DIVISION**