

18

APN: 1319-30-542-017 ^{ptN}
(OLD #42-230-07)

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 18.00
BK-0808 PG- 0134 RPTT: 0.00



Recording Requested by:
✓ Marquis & Aurbach
Attn: LLM
10001 Park Run Drive
Las Vegas, Nevada 89145

Mail Tax Statements to:
Howard E. Wolpe
11616 Chapel Cross Way
Reston, Virginia 20194

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

Lenda L. Murnane, CP
Certified Paralegal/Marquis & Aurbach

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

ORDER TO SET ASIDE ESTATE

Legal Description obtained from The Ridge Sierra Grant, Bargain, Sale Deed, Book 888, Pages 1708-1709, Document No. 184055 recorded on August 11, 1988 in the Douglas County Recorder's Office.

1 **Marquis & Aurbach**
GERALDINE BARRETTO-KO, ESQ.
2 Nevada Bar No. 08369
10001 Park Run Drive
3 Las Vegas, Nevada 89145
(702) 382-0711
4 Attorneys for Howard E. Wolpe,
Personal Representative

RECEIVED
2008 JUN 18 AM 10:20
MAY 30 2008 BARBARA A. BRIFFIN
CLERK
DOUGLAS COUNTY
DISTRICT COURT CLERK
ROGERS DEPUTY

6 **DISTRICT COURT**
7
8 **DOUGLAS COUNTY, NEVADA**

9 In the Matter of the Estate of:

10 JUDITH ANN WOLPE,
a/k/a JUDY A. HOLLISTER,

11 Deceased.

Case No: 08-PB-0056
Dept. No.: 1
Date: June 17, 2008
Time: 1:30 p.m.

12 **ORDER TO SET ASIDE ESTATE**

13 The Court having reviewed the Petition to Set Aside Estate filed by Howard E. Wolpe
14 (Petitioner), the hearing upon which was set by the Clerk of the above-entitled Court for Tues-
15 day, June 17, 2008, at 1:30 p.m., the Court having considered the Petition and examined the evi-
16 dence, being fully advised in the premises, finds: (i) proper notice of the hearing was duly given
17 as required by law; (ii) the facts alleged in the Petition To Set Aside Estate are true and correct;
18 (iii) Judith Ann Wolpe, a/k/a/ Judy A. Hollister died on June 16, 2006, a resident of Marion
19 County, State of Indiana; (iv) the gross value of the Decedent's Estate, less encumbrances, does
20 not exceed \$100,000; and (v) the Petition To Set Aside should be granted. Accordingly, it is
21 hereby

22 ORDERED, ADJUDGED AND DECREED that the Will is proved; and it is further

23 ORDERED, ADJUDGED AND DECREED that the Estate more particularly described
24 on **Exhibit 1**, should not be administered upon; but the whole thereof be set aside to Howard E.
25 Wolpe, Trustee of the Howard E. Wolpe Revocable Trust dated August 2, 2006.

26 ...

27 ...

28

MARQUIS & AURBACH
10001 Park Run Drive
Las Vegas, Nevada 89145
(702) 382-0711 FAX: (702) 382-5816

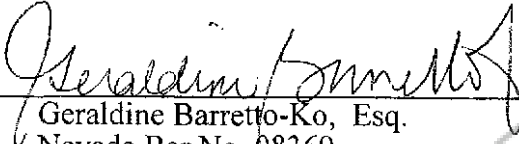


1 ORDERED, ADJUDGED AND DECREED that the within Order, when recorded, is the
2 transferring document for the real property hereinabove described.

3 DATED: June 17, 2008.

4
5 
6 DISTRICT COURT JUDGE

6 MARQUIS & AURBACH

7
8 By 
9 Geraldine Barretto-Ko, Esq.
10 Nevada Bar No. 08369
11 10001 Park Run Drive
12 Las Vegas, Nevada 89145
13 Attorney(s) for Personal Representative

MARQUIS & AURBACH
10001 Park Run Drive
Las Vegas, Nevada 89145
(702) 382-0711 FAX: (702) 382-5816

EXHIBIT 1

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3 as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, state of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the "Prime use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C, C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C&R's.

PARCEL 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93699, Official Records of Douglas County, State of Nevada.

A portion of APN 42-230-07

DATE
B
STAD



COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 6/18/08

Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,

By *Jeff Roques* Deputy

