The undersigned hereby affirms that this document does not contain a Social Security Number.

Charles F. Poberts and Print Name Under Signature:

When Recorded Return To:

Charles F. Robectson

Po Box 2286

Assessor Parcel Number: 1320 - 29 - 110 - 051

MINDEN NV

Check One:

DOC # 0727884 08/01/2008 01:53 PM Deputy: OFFICIAL RECORD

OFFICIAL RECORD Requested By: CHARLES ROBERTSON

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 1 Fee: BK-0808 PG-0158 RPTT:

14.00



## **DECLARATION OF HOMESTEAD**

	Married (filing joint declaration)		The state of the s		1 /
	Head of Family		1		1
	By Husband (filing for joint benefit or	both)	,	\	794
4	Single, Married or Widowed		1	\	1
	By Wife (filing joint benefit or both)		\		,
	Multiple Single Persons		)		
	Other:		/		
A: Check One				/	
A. Check One	Regular Home Dwelling/Manufacture	d Home		<i>F</i>	
	Condominium Unit	d Home	~ /		
	Other	. \			
	Other		1		
NT MOUNT	on 1/2 1	. I = n 1	-\\		11 <del>1</del>
	f Property: ROBERTSON, Cha				114 TRUET
	or severally certify and declare as follows				
_	ng on the land, premises (or manufacture	76.			
County of: $D_{\alpha}$	, State of Nevada, and n	more particularly de	scribed as follow	rs:	
(Set forth legal d	lescription and commonly known street a	ddress OR manufaci	ured home descr	ription)	
- 1	798 Lantana Dr.	\	1		
	10,000	1			
B:	NWe claim the land ar	ad promises berginal	sove described t	ogether with the dwel	ling house
	appurtenances, or the described manufact	ured home as a Hom	nestead	ogenici wini nie awei	mig nouse
thereon, and its a	ppartenances, or the described manufact	area nome as a rion			
In Witness, Wherea	of, I/We have hereunto set my hand/our hands	this	_ day of	20 0,5	<u>·</u>
	) _		•	,	
The	lecter	/		<u>.</u>	
Signature	_		Signature		
Chales Print Name here	F. Robertson				
Print Name here			Print Name here	•	
			***************************************		
STATE OF NEVA	.DA)	,		DEBRA S. YOF	=
COUNTY OF	DOWGLAS )			Notary Public - State of Appointment Recorded in Doug	
This is the same of the same o	\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	2000		No: 94-0402-5 - Expires July	• •
	as acknowledged before me on Augli	<u> </u>			
Charle				_	
Person(s) appearin			<b>5</b> • -		
LEGIO	JUNE M	y commission expires:	1-14-201	U	
(Signature of notar	iai oilidei)				

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.