08/04/2008 11:36 AM

OFFICIAL RECORD Requested By:

ALLING & JILLSON LTD

Douglas County - NV Werner Christen - Recorder

15.00 οf Page:



APN: 1320-33-718-002

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Ted Newton 1034 Emerald Bay Road #136 South Lake Tahoe, CA 96150

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Ted Allen Newton, Trustee (TYPE NAME & TITLE)

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Ted Newton, an unmarried man, ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to Ted Allen Newton, Trustee of The TAN 2008 Trust, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 16, Bloc B, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511,

Assessors Parcel Number 1320-33-718-002

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on April 25, 2002, as Document No. 540511, Book 0402, Page 7623, in the Official Records of Douglas County.

DATED this 30 th day of July 200

TED ALLEN NEWTON

STATE OF <u>NEVADA</u>) ss COUNTY OF <u>DOUGLAS</u>)

This instrument was acknowledged before me on July 30, 2008, by TED ALLEN NEWTON.

WITNESS my hand and official seal.

NOTARY PUBLIC

JILL L. DRAGSETH

NOTARY PUBLIC

STATE OF NEVADA

DOUGLAS COUNTY

APPT. NO. 08-6796-5

MY APPT. EXPIRES APRIL 21, 2012

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