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OFFICIAL RECORD  
Requested By:  
ALLING & JILLSON LTD

APN: 1320-33-718-002

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO:**

Ted Newton  
1034 Emerald Bay Road #136  
South Lake Tahoe, CA 96150

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0808 PG- 0332 RPT: # 7



Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Ted Allen Newton, Trustee  
(TYPE NAME & TITLE)

## GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Ted Newton, an unmarried man, ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to Ted Allen Newton, Trustee of The TAN 2008 Trust, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 16, Bloc B, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511,

Assessors Parcel Number 1320-33-718-002

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

