Requested By: HOLIDAY TRANSFER SERVICES

> Douglas County - NV Werner Christen - Recorder

0f 3 Fee:

16.00 PG- 0359 RPTT: 9.75 BK-0808



ANN: 1319-30-643-040ptn THIS DOCUMENT PREPARED BY AND WHEN RECORDED MAIL TO: Anna Nassen HOLIDAY TRANSFER INC. 3605 Airport Way S. #400 Seattle, WA 98134

THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED

R.P.T.T. \$9.75

THE GRANTOR Sydney-Anne K. Wojcik, a single woman,

THE GRANTEE Henry K. Flippo and Susan W. Flippo, husband and wife, as tenancy by the entirety, whose address is 4 Windmere Vw, Carrollton, VA 23314-3108

WITNESSETH:

That Grantor, in consideration for the sum of Ten Dollars (\$10.00), lawfully money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated by this reference:

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any; rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

To have and to hold all and singular the premises, together with the appurtenances unto the said Grantee and Grantee's assigns forever.

Date: July 24, 2008

Sydny - Anne K. Wojcik by Holiday Transfer, Inc., a Washington Corporation, Vanessa L. Jones, COO, as Attorney in Fact

State of Weekington

County of Ming Ss

I hereby certify that I have sansfactory evidence that Vanessa L. Jones to me known to be the individual described in and who executed the foregoing instrument for Holiday Transfer, Inc., as the COO and also as Attorney in Fact for Sydney-Anne K. Wojcik and acknowledge that she signed the same as her free and voluntary act for Holiday Transfer, Inc., and also as her free and voluntary act as Attorney in Fact for said principal for the uses and purposes therein mentioned, and on oath stated that the Power of Attorney authorizing the execution of this instrument has not been revoked and that the said principal is now living and is not insane.

_ Anna Massen

Notary Print Name Here

Notary Public in and for said State

Notary Public in and for said State

My appointment expires ___

129/09



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EXHIBIT "A" (28)

An undivided 1/102nd interest as tenants in common in and tα that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053 Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and \((B)\) 33 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 18 only, for one week every other year in Odd -numbered years in accordance with said Declarations.

A portion of APN: 1319-30-643-040



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