

APN1319-30-644-080  
**WHEN RECORDED MAIL TO:**  
Law Offices of James K. Burau, Ltd.  
916 Southwood Boulevard, Ste 2A  
Incline Village NV 89451  
**Prepared Without Title Examination**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0808 PG- 0382 RPTT: # 7



**MAIL TAX STATEMENTS TO:**  
Steven W. Cutler and Carol A. Cutler  
592 Francis Drive  
Lafayette, CA 94549

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**GRANT, BARGAIN, SALE, WARRANTY DEED**

THIS INDENTURE WITNESSETH: That Steven W. Cutler and Carol A. Cutler, husband and wife as joint tenants with Right of Survivorship, in consideration for \$-0-, the receipt of which is hereby acknowledged, do hereby Convey, Grant, Bargain, Sell, and Warrant to STEVEN W. CUTLER and CAROL A. CUTLER, Trustees, or their successors in trust, under the CUTLER LIVING TRUST, dated October 20, 2006 and any amendments thereto, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD by the Trustees as the community property of Steven W. Cutler and Carol A. Cutler.

The property is conveyed with all warranties of title, together with each and every tenement, hereditament, and appurtenance thereof, subject to any unpaid taxes and/or assessments and subject to each encumbrance, covenant, restriction, reservation and right-of-way that is visible or of record.

Dated: July 8, 2008

GRANTORS:

Steven W Cutler  
STEVEN W. CUTLER

Carol A. Cutler  
CAROL A. CUTLER

State of California

County of Contra Costa

On July 8, 2008 before me, Peggy B. Nicholson  
(here insert name and title of the officer), personally appeared Steven W. Cutler  
and Carol A. Cutler, who proved to me on  
the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that  
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature P. Nicholson (Seal)

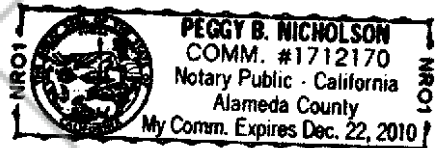


EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 171 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-080

