Recording Requested By Marquis Title & Escrow Inc. APN: 1023-16-000-019 Escrow No. 280143-SL R.P.T.T. \$1,158.30

WHEN RECORDED MAIL TO:
RONALD R. WILHELM and VIRGINIA B. WILHELM
P.O. BOX 448
Little Rock, AR
72203

DOC # 727969
08/04/2008 03:54PM Deputy: PK
OFFICIAL RECORD
Requested By:
MARQUIS TITLE
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-808 PG-574 RPTT: 1,158.30

MAIL TAX STATEMENT TO:

Dated: 7-28-08

Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GORDON G. GREGORY and LINDA L. GREGORY, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

RONALD R. WILHELM and VIRGINIA B. WILHELM, husband and wife as Joint Tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Sordon S. Sugar GORDON G. GREGORY	
LINDA L. GREGORY	
STATE OF California	
This instrument was acknowledged before me GREGORY and LINDA L. GREGORY.	e on <u>28 July 2008</u> , by GORDON G
Mishi Sange.	CHRISTINE C. STAMPS Commission # 1617394 Notary Public - California Butte County
	My Comm. Expires Nov 17, 2009

EXHIBIT "A"

A parcel of land located within a portion of the North ½ of Section 16, Township 10 North, Range 23 East. M.D.M., Douglas County, Nevada, being more particularly described as follows:

Parcel 2, as shown on Land Division Map, File No. 616422, Official Records of Douglas County, Nevada.

EXCEPTING THEREFROM any portion thereof lying below the natural ordinary high water mark of the Walker River.

APN: 1023-00-001-019



BK-808 PG-575 727969 Page: 2 of 2 08/04/2008