

OFFICIAL RECORD

Requested By:
FRANCES LAW

Assessor Parcel Number: 1420-29-715-020r

Douglas County - NV
Werner Christen - Recorder

Assessor's Manufactured Home ID number _____

Page: 1 Of 1 Fee: 14.00
BK-0808 PG-0605 RPTT: 0.00

Declaration of Homestead

(Check One)

- Married (filing joint declaration)
 - ___ Head of Family
 - ___ By Husband (filing for joint benefit or both)
 - ___ Single, Married or Widowed
 - ___ By Wife (filing for joint benefit or both)
 - ___ Multiple Single Persons



A. (Check One)

Regular Home Dwelling/Manufactured Home Condominium Unit Other
Name on Title of Property JAMES G. LAW, FRANCES I. LAW, TRUSTEES OF LAW FAMILY TRUST
DATED NOV 15, 1997

Do individually or severally certify and declare as follows: JAMES G LAW & FRANCES I. LAW
is / are now residing on the land, premises (or manufactured home) located in the
City of MINDEN, County of DOUGLAS, State of Nevada, and more particularly
described as follows:

(Set forth legal description and commonly known street address OR manufactured home description)
1102 COUNTRY CLUB DR, LOT 346, BLOCK F, FINAL MAP # PD 99-02-08
MINDEN, NV 89423 OF SARATOGA SPRINGS ESTATES UNIT 8,
OF DOUGLAS COUNTY DEVELOPMENT, FILED IN THE OFFICE

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. DOC # 626992

C. (Check One)

- (1) No former Declaration of Homestead has been made by me, or us, or either of us.
- ___ (2) This Declaration constitutes an abandonment of the former Declaration recorded

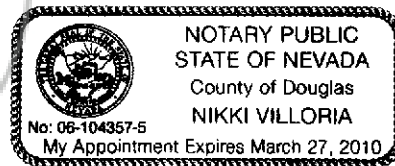
In Witness, Whereof, I/We have hereunto set my hand/our hands this 4 day of AUGUST, 20 08.

JAMES G. LAW, trustee
(Signature)
James G. Law
(Print or type name here)

FRANCES I. LAW, trustee
(Signature)
Frances I. Law
(Print or type name here)

STATE OF NEVADA
COUNTY OF Douglas
This instrument was acknowledged before me on 8/4/08
(date)

Frances & James Law
(Person(s) appearing before notary)



Nikki Villoria My commission expires: 3/27/10 (seal, if any)
(Signature of notarial officer)

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

Recording Requested by and Mail to: JAMES LAW
Name: JAMES LAW
Address/ City/ State/ Zip: 1102 COUNTRY CLUB DR, MINDEN, NV 89423