OFFICIAL RECORD Requested By: MARQUIS TITLE Assessor's Parcel No: 1022-32-110-029 Douglas County - NV Werner Christen - Recorder Page: 0f RPTTS: ____ or Exempt No: #3 BK-0808 775 RPTT: Clarification of Grantee Recording Requested By: MARQUIS TITLE & ESCROW, INC. 3086 Silver Sage Drive Carson City, NV 89701

DOC # 0728004 08/05/2008 12:03 PM Deputy: PK

Fee:

17.00

Correction

283302-DVS

I hereby affirm that this document submitted for recording does not contain a social security number

Escrow Number

TITLE OF DOCUMENT Grant, Bargain and Sale Deed

W.	
As	

	07/16/2008 03:04 PM Deputy: SD
	OFFICIAL RECORD
APN: <u>1022-32-110</u> -029	Requested By: PHYLLIS SHAKESPEARE
	INTIBIO SHARESPEARE
R.P.T.T. #7	Douglas County - NV
	Werner Christen - Recorder
, RETURN RECORDED DEED TO:	Page: 1 Of 3 Fee: 16.00
Phullis Shakespeare	BK-0708 PG-3177 RPTT: # 7
2020 Compelar	
Cardners Washing	
Gardnorulle, NV 89410	
· · · · · · · · · · · · · · · · · · ·	~ \ \ \
GRANTEE/MAIL TAX STATEMENTS TO:	
same as above	
CORRECTION GRANT, BARGAIN AND	SALE DEED
	5.,12 2,22
True /	/ /
THIS INDENTURE, made this 16 da	ay of <u>July</u>
	Shakespeare a widow, alas
Grantór, and	
and Phyllis D. Shilespears	
Phyllis D. Shakespeare Successor Trustée of Th	e Shakespeare ramily Living
Trust Agreement dated WITNESSET	1 11
September 29, 2003, Grantee	
That Grantor, in consideration of the sum of	
the United States, and good and valuable considera	ation, paid to Grantor by Grantee, the
receipt whereof is hereby acknowledged, does by	these presents grant, bargain, and
sell to Grantee and to Grantee's successors and a	assigns, all that certain lot, piece, or
parcel of land situated in Nevada, C	County of Doualas
State of Nevada, and more particularly described as	
	- · · · · · · · · · · · · · ·
" See attached owhitit	· "A "
" See a Hachel exhibit	# *
	5 ·
/)	

DOC #

0726876

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

BK-808 PG-776

2004

Grant, Bargain & Sale Deed

State of Nevada County of Douglas County

This instrument was acknowledged by me on July 16, 2008, by Phyllis P. Shakespeare.

Phyllis D. Shakespeard

(Signature of notarial officer)

SHANNON DECORSE **NOTARY PUBLIC** STATE OF NEVADA APPT. No. 08-109021-5

MY APPT. EXPIRES OCT. 2, 2010

ATTACHMENT "A"

All that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 39-164-10, specifically described as Lots 41 and 42, as shown on the map of TOPAZ SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 10, 1954, in Book 1 of Maps, as File No. 9774.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.



BK- 1106 PG- 4293 0688476 Page: 3 Of 3 11/13/2006

