RECORDING REQUESTED BY

Bernard J. Della Santa, Esq. 1450 Maria Lane #400 Walnut Creek, CA 94596

AND WHEN RECORDED MAIL TO:

| Sally Jasperson

Street Address 1424 Cheddington Circle

City State Zip Gardnerville, NV 89410 DOC # 0728027 08/05/2008 01:55 PM Deputy:

OFFICIAL RECORD Requested By:

SALLY JASPERSON

Douglas County - NV Werner Christen - Recorder

Of. 2 Fee: 15.00 Page: 1 PG- 887 RPTT: BK-0808



SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN:1320-33-816-04/Trust Transfer Deed

ſ	Crent Dood
1	Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.)
,	The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:
	THERE IS NO CONSIDERATION FOR THIS TRANSFER.
	Documentary transfer tax is \$ -0-
	☐ Computed on full value of property conveyed, or ☐ Computed on full value less value of liens and encumbrances remaining
	at time of sale or transfer. There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number)
Ш	There is no bocomentary transfer tax due. (state reason and give code § or Ordinance number)
	☐ Unincorporated area: ☐ City ofand
]	This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable
	exclusion:
iاز	☑ Transfer to a revocable trust;
?	 ☐ Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion; ☐ Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
ן וְ	☐ Change of trustee holding title;
2	☐ Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable
ξ	consideration, receipt of which is acknowledged.
2	☐ Other:
ξl	GRANTOR(S): SALLY B. JASPERSON
ESSURS PARCEL INC	hereby GRANT(S) to SALLY B. JASPERSON, TRUSTEE OF THE SALLY B. JASPERSON 2006 REVOCABLE TRUST DATED JANUARY 24, 2006
ا پُر	nereby GRANI(S) to salar b. daprekson, indular or the salar b. sal
000	nc vada
<	the following described real property in the County of Douglas , State of California , State of California
	1 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -
	Dated: Ula 5 2008 Sally Rasperson
	STATE OF CARLIE OF MAN Nevada
	COUNTY OF DOUGIGS
-/	
1	
1	personally appearedSally B. Jasperson, who proved to me on the basis of satisfactory
L	evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
١.	executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Α	
- 1	I certify under PENALTY OF PERJURY under the laws of the State of XXXIII at the foregoing paragraph is true and correct. Nevada SEAU SEAU
	WITNESS my hand and official seal. Nevada [SEAL]
	андидининенный принципальный принциндири принципальный принципальный принципальный принципальный при
	ERIN INMAN Notary Public - State of Nevada
	Appointment Recorded in Douglas County
	No: 99-50689-5 - Expires January 10, 2010
	ониционний при
	SIGNATURE
	Title Order No Escrow, Loan or Attorney File No
- 1	Lactow, Loan of Attorney File No.

[Rev. January 28, 2008]

MAIL TAX

STATEMENTS TO: Sally B. 1424 Cheddington Cir. Gardnerville, Jasperson NAME

DOC 0700898 05/10/2007 01:54 PM Deputy: DW OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

Douglas County - NV

Werner Christen - Recorder

A.P. No.

1320-33-816-041

Escrow No.

143-2320044-MO/WS

R.P.T.T.

\$1,170.00

WHEN RECORDED RETURN TO:

Sally B. Jasperson 1424 Cheddington Circle Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: 1424 Cheddington Circle Gardnerville, NV 89410

Of 3 16.00 BK-0507 PG- 3859 RPTT: 1170.00

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Terry Rosa, Successor Trustee of The Desalles Family Revocable Trust Agreement Dated January 7, 1992 (Survivor's Trust)

do(es) hereby GRANT, BARGAIN and SELL to

Sally B. Jasperson, a widow

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 42, IN BLOCK B AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-11 FOR CHICHESTER ESTATES, PHASE 11, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 27, 2002 IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 27, 2003 IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/27/2007