

OWNER'S CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

William D. Killebrew
 UNIVERSAL PACIFIC INVESTMENT CORPORATION LOT 10 (APN 1418-15-511-003)
 WILLIAM D. KILLEBREW, PRESIDENT

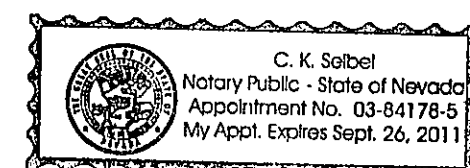
STATE OF Nevada COUNTY OF Douglas ss:

ON THIS 11th DAY OF June, IN THE YEAR 2008, BEFORE ME, C. Sabot A NOTARY PUBLIC, PERSONALLY APPEARED William D. Killebrew PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT HE EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

C. Sabot
 NOTARY SIGNATURE

MY COMMISSION EXPIRES: 9-26-11



Norm Hansen
 NORM HANSEN, PRESIDENT COMMON AREA (APN 1418-15-511-022)
 UPPAWAY ESTATES, INC.

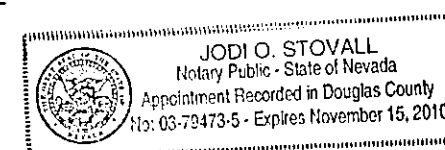
STATE OF Nevada COUNTY OF Douglas

ON THIS 13th DAY OF June, IN THE YEAR 2008, BEFORE ME, Jodi O. Stovall A NOTARY PUBLIC, PERSONALLY APPEARED Norm Hansen PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT HE EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Jodi O. Stovall
 NOTARY SIGNATURE

MY COMMISSION EXPIRES: 11-15-10



NOTES:

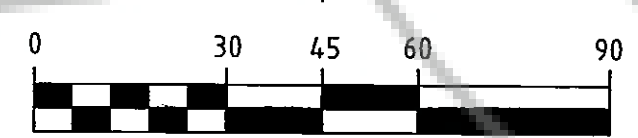
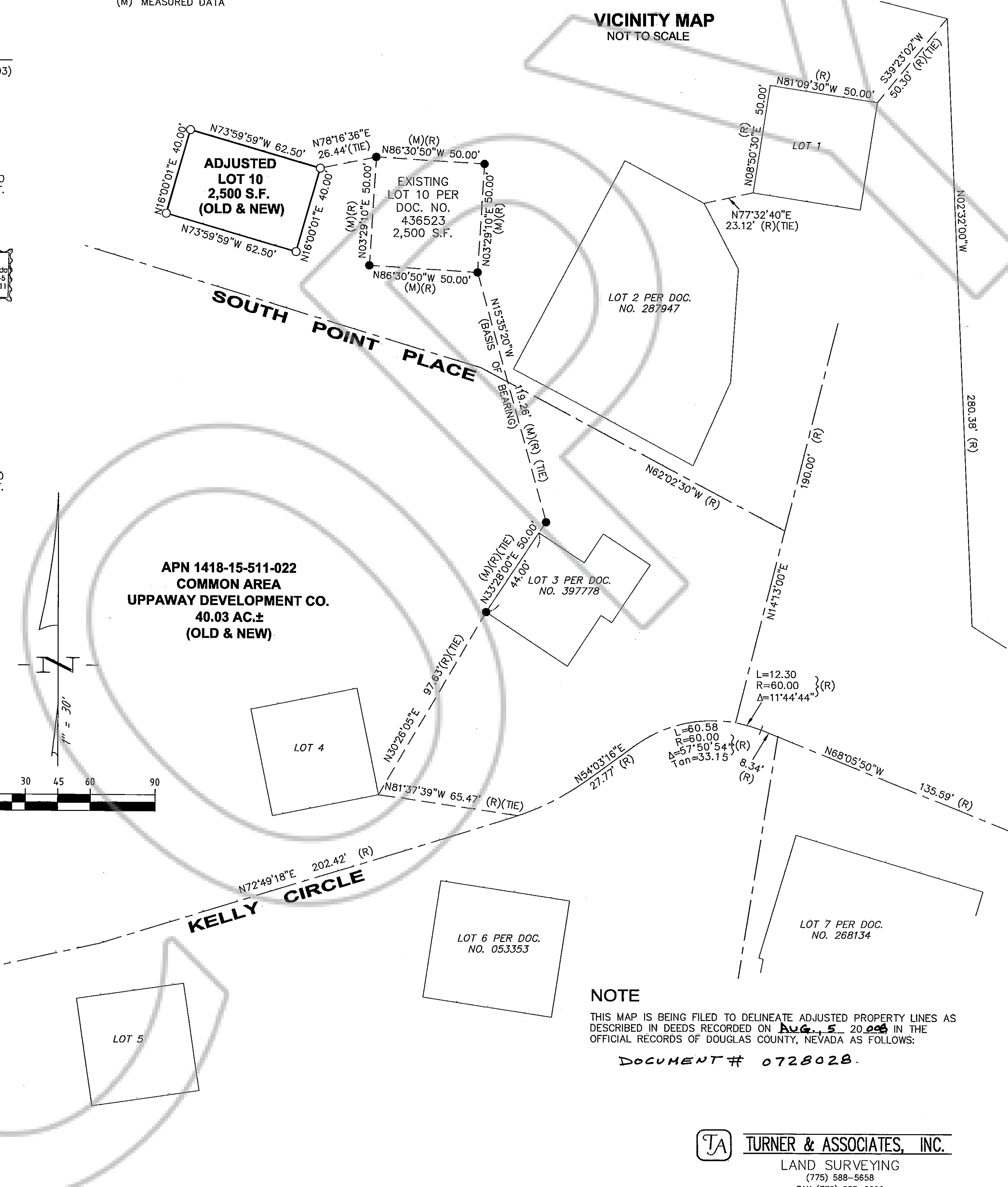
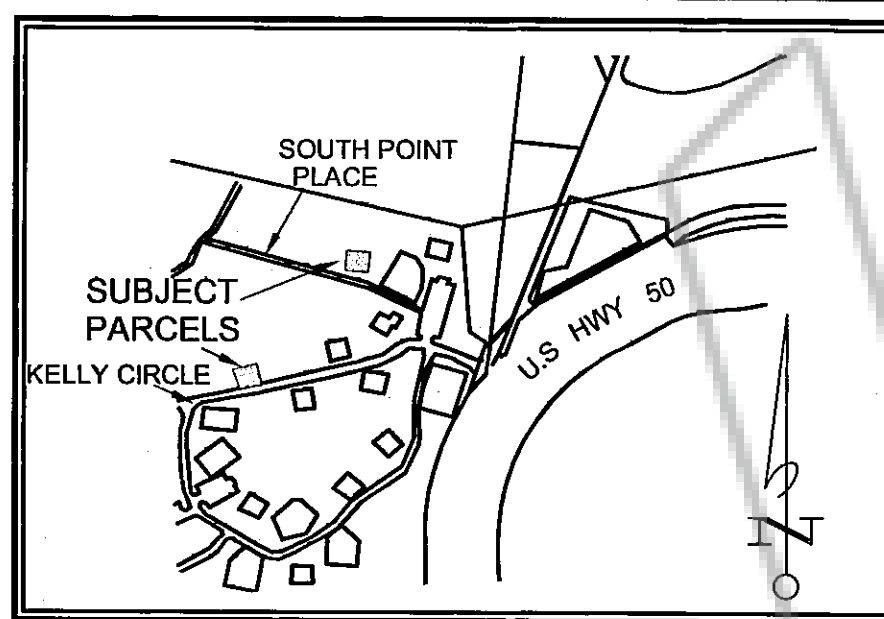
BY THE RECORDING OF THIS MAP THE EXISTING LOT 10 SHALL REVERT TO THE COMMON AREA.
 ADJUSTED LOT 10 IS SUBJECT TO THE HILLSIDE ORDINANCE AT THE TIME OF DEVELOPMENT. ALL CONSTRUCTION AND DEVELOPMENT WITHIN "HILLSIDE AREAS" SHALL COMPLY WITH THE REQUIREMENTS IN COUNTY CODE, SECTION 20.690.030.K, HILLSIDE GRADING.

BASIS OF BEARING

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO DOCUMENT NO. 436523, THE BEARING N15°35'20"W AS SHOWN.

LEGEND

- FOUND 3/4" IP & PLUG, PLS 3519
- SET 3/4" IP & PLUG OR NAIL & TAG, PLS 3519, OR AS NOTED
- L NOTHING FOUND OR SET
- (R) RECORD DATA PER DOC. NO. 436523
- (M) MEASURED DATA



NOTE
 THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON Aug. 5, 2008 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS FOLLOWS:
 DOCUMENT # 0728028

TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449

SURVEYORS CERTIFICATE

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF UNIVERSAL PACIFIC INVESTMENT CORPORATION AND UPPAWAY ESTATES, INC.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTH 1/2 OF SECTION 15, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON June 2, 2008
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
 RONALD W. TURNER, P.L.S. 3519
 PROFESSIONAL LAND SURVEYOR, STATE OF NEVADA
 No. 3519
 Exp. 6-30-08
 6/09/08

TAHOE REGIONAL PLANNING AGENCY

REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.
Paul Niles 6-13-08
 T.R.P.A. EXECUTIVE DIRECTOR/DESIGNEE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.
Brandy McMahon 6-24-08
 COMMUNITY DEVELOPMENT DEPARTMENT DATE
 Brandy McMahon

CLERK TREASURER'S CERTIFICATE

I, BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. ASSESSOR'S PARCEL NUMBER: 1418-15-511-003.

Barbara J. Griffin 6-25-08
 BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER
 by *Mary Ann Werner*

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 5 DAY OF August, 2008, AT 07 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 0808 OF OFFICIAL RECORDS AT PAGE 893, DOCUMENT NUMBER 728029, RECORDED AT THE REQUEST OF UNIVERSAL PACIFIC INVESTMENT CORPORATION AND UPPAWAY ESTATES, INC.
Dee Whalen Deputy
 DOUGLAS COUNTY RECORDER

SCALE: 1"=30' SHEET 1 OF 1
RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR UNIVERSAL PACIFIC INVESTMENT CORPORATION and UPPAWAY ESTATES, INC.
 A PORTION OF THE N1/2 NE1/4 SECTION 15, T.14N., R.18E., M.D.M. DOUGLAS COUNTY, NEVADA
 LDD FILE: PROJECTS-04006.DWG MAY 2008