

OFFICIAL RECORD

Requested By:
MARQUIS TITLE & ESCROW

Recording Requested By
Marquis Title & Escrow Inc.

APN: 1320-33-719-006

Escrow No. 282100-SLG
R.P.T.T. \$1394.25

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0808 PG- 988 RPTT: 1394.25



WHEN RECORDED MAIL TO:
Josephine M. Graves
1477 Cardiff Drive
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLASSIC HOMES NEVADA INC., a Nevada corporation

do(es) hereby GRANT, BARGAIN and SELL to

Josephine M. Graves, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7/29/08

CLASSIC HOMES NEVADA, INC.



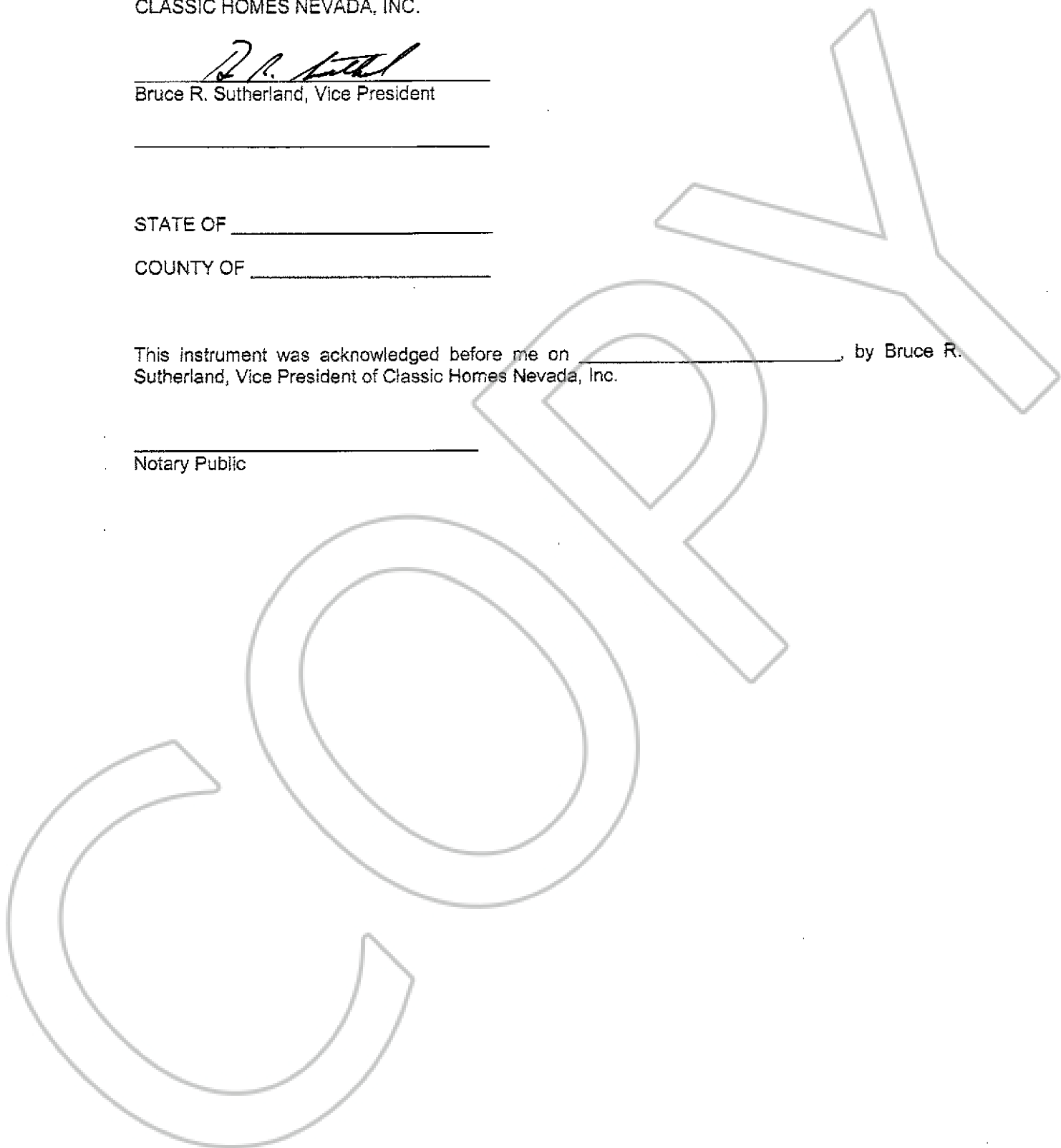
Bruce R. Sutherland, Vice President

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on _____, by Bruce R. Sutherland, Vice President of Classic Homes Nevada, Inc.

Notary Public



CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

State of California)
)ss.
County of PLACER)

On JULY 31, 2008 before me, JULIA E. PICKARD, Notary Public, personally appeared BRUCE R. SUTHERLAND, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Signature *Julia E. Pickard* (Seal)

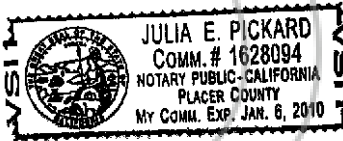


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 28, Block B, of CHICHESTER ESTATES, PHASE 13, Final Subdivision Map #1006-13, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004, Page 1052, as Document No. 625784, Official Records.

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