

16

OFFICIAL RECORD

Requested By:
AMBER HANSEN

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0808 PG-1144 RPTT: 1.95



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Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quitclaim Deed

Date of this Document: July 10, 2008

Ridge Pointe Grant, Bargain, Sale Deed

Reference Number of Any Related Documents: #1319-30-712-001ptv

Nevada File #0566162 BK0203PG00756

Grantor:

Name John R. Hansen

Street Address 216 East 1st Ave. #3

City/State/Zip Post Falls, ID 83854

Grantee:

Name David R. Hansen & Amber A. Hansen

Street Address 444 SW Crescent Ave.

City/State/Zip Sunnyside, WA 98944

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): Please refer to exhibit "A" to Nevada File #0566162

BK0203PG00756

Assessor's Property Tax Parcel/Account Number(s): A portion of APN 1319-30-712-001

THIS QUITCLAIM DEED, executed this 10th day of July

2008, by first party, Grantor, John R. Hansen, whose

mailing address is 216 East 1st Ave. #3, Post Falls, ID 83854, to

second party, Grantee, David R. Hansen & Amber A. Hansen,

whose mailing address is 444 SW Crescent Ave. Sunnyside, WA 98944.

WITNESSETH that the said first party, for good consideration and for the sum of -0-

Dollars (\$ -0-) paid by the said second party, the receipt whereof is hereby acknowledged,

does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit: Please refer to Exhibit "A" attached for a complete legal description --Nevada File #0566162 BK0203PG00756

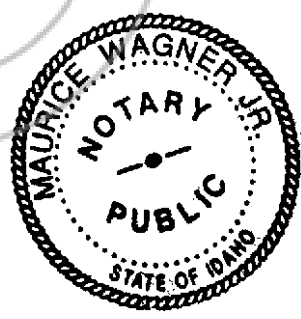
IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness [Signature]
Print Name of Witness DANIEL MADLOCK
Signature of Witness Saran J Tadlock
Print Name of Witness Saran J Tadlock
Signature of Grantor [Signature]
Print Name of Grantor JOHN R. HANSEN

State of IDAHO
County of KOOTENAI

On JULY 10, 2008, before me, MAURICE WAGNER, JR, appeared JOHN R HANSEN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
[Signature]
Signature of Notary



Affiant Known Produced ID
Type of ID WA DRIVERS LICENSE
(Seal)

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in EVEN -numbered years in accordance with said Declaration.

A portion of APN: 1319-30-712-001



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BK- 0808
PG- 1146

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REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 FEB -4 AM 10:43

WERNER CHRISTEN
RECORDER

PAID 15.00 DEPUTY