DOC # 0728129
08/07/2008 10:43 AM Deputy: SO
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

A.P.N.:

1320-33-816-037

File No:

143-2358930 (MK)

R.P.T.T.:

\$1,209.00

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0808 PG-1152 RPTT: 1209.00



When Recorded Mail To: Mail Tax Statements To: John W. Sutton and Amy M. Sutton 1342 East Marion Russell Drive Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anne Cullincini, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

John W. Sutton and Amy M. Sutton, husband and wife as joint tenants as to an undivided 70% interest and Donald A. Levine and Linnea I. Levine, husband and wife as joint tenants as to an undivided 30% interest as tenants in common

the real properly situate in the County of Douglas, State of Nevada, described as follows:

LOT 46, IN BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-11 FOR CHICHESTER ESTATES, PHASE 11, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 27, 2002 IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 27, 2003 IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/12/2008

Anne Cullincini STATE OF **NEVADA** : SS. **COUNTY OF DOUGLAS** This instrument was acknowledged before me on Anne Cullincini.

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 12, 2008** under Escrow No. **143-2358930**.



(My commission expires:

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