08/07/2008 03:00 PM Deputy: SG OFFICIAL RECORD Requested By: O M RESORTS

PTN APN 1319-30-542-020

RETURN TO: Q.M. Corporation 515 Nichols Blvd. Sparks, NV 89431

MAIL TAX STATEMENTS TO: Ridge Sierra P.O. Box 859 Sparks, NV 89432

Douglas County - NV Werner Christen - Recorder

В Fee: Page: 1 of

16.00 PG- 1280 RPTT: BK-0808 7.80



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That LARRY D. COUGHRAN AND DONNA M. COUGHRAN, husband and wife

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

Q.M. CORPORATION, a Nevada corporation

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

hand this 207H day of _ WITNESS our

2008.

California all-purpose Certificate of Acknowledgment

State of California
County of <u>Tuolunune</u> ss
On July 20 2008, before me, Catherine James, Notary Public, personally appeared
On July 20, 2008, before me, Catherine James, Notary Public, personally appeared Larry D Cough an 3 Donna M Cough an, who proved to me on the basis of satisfactory evidence to be the person(s) whose Name(s)
-is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in-his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.
WITNESS my hand and official seal.
CATHERINE JAMES Comm # 1554107 In
Comm. F1994 IV NOTARY PUBLIC-CALIFORNIA Tuebliniae County My Comm. Expires Feb. 20, 2808 1 Signature Catherine James, Notary Public
My Comm. Expires Feb. 20, 2009 T
1 2 /2 Cala Wash
Document Name: Grant, Bargain 3 Sale Old
Document Name: Grant, Bargain 3 Sale Deld Loan Number: APN 1319-30-542-020

EXHIBIT "A" (Sierra 01) 01-004-41-01

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the SWING "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-020

0728162 Page: 3 Of 3

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