



APN: 1220-21-610-064
ESCROW NO: 02502009-250-JZ1 *12002870*
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Renee Marie Garnett
*1324 Honeybush Ln.
Gardnerville, NV
89460*

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 698.10

THIS INDENTURE WITNESSETH: That

Fannie Mae aka Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Renee Marie Garnett, a married woman, as her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO: 1. Taxes for the fiscal year 2008 - 2009
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 18th day of July, 2008.

Fannie Mae aka Federal National Mortgage Association

RICHARD COMPTON, AS ATTORNEY IN FACT FOR
FANNIE MAE AKA FEDERAL NATIONAL MORTGAGE
ASSOCIATION

STATE OF NEVADA }
COUNTY OF CLARK } ss:

On _____, personally appeared before me, a Notary Public in and for said County and State, SEE ATTACHMENT who acknowledged to me that _____ executed the same.

WITNESS my hand and official seal.

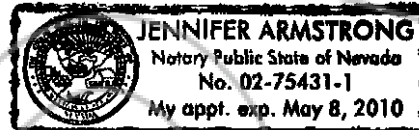
NOTARY PUBLIC in and for said County and State.

State of Nevada
County of Clark

On July 18, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Richard Compton, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Instrument, as the Attorney-In-Fact of Fannie Mae aka Federal National Mortgage Association, and acknowledged to me that he subscribed the name of Richard Compton, thereto as principal, and his own name as Attorney-in-Fact.



Notary Public in and for said County and State



My Commission Expires: May 8, 2010

Document Type: Grant, Bargain, Sale Deed



BK-808
PG-1305

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 466, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for the record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as Document No. 66512 and on Record of Survey recorded October 1, 1982, in Book 1082, Page 6, as Document No. 71399, Official Records.

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