

OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00
BK-0808 PG- 1354 RPTT: 0.00



Assessor's Parcel # 1022-08-001-023
AFFIDAVIT COUNTY OF DOUGLAS
CONVERSION OF MANUFACTURED/MOBILE HOME FROM
REAL TO PERSONAL PROPERTY 168076-KB

PART 1. TO BE COMPLETED BY APPLICANT

- Owner Name: Guy Hannon
- Mailing Address: 1251 Slate Rd. Wellington, NV89444
- Description: Manufacturer None Shown Year 1972
Model STX Length 44ft Width 24ft.
- Serial Number S3762XU **FOR RECORDER'S USE ONLY**
- Lienholder name and address (if any): American General-180 W. Peckam

Reno, NV 89509

AS OWNER(S), I(WE) AFFIRM THE SOLE PURPOSE FOR CONVERTING THIS MANUFACTURED/MOBILE HOME FROM REAL TO PERSONAL PROPERTY IS TO EFFECT A TRANSFER OF THE TITLE TO THE MANUFACTURED/MOBILE HOME. I HAVE GIVEN WRITTEN NOTICE TO THE COUNTY ASSESSOR OF THE COUNTY IN WHICH THE REAL PROPERTY IS SITUATED.

Guy Hannon DATE 7-10-08 OWNER DATE

On July 10, 2008, before me the undersigned,
A Notary Public in and for the State of Nevada, County of Douglas, Carson City
personally appeared Guy Hannon and
who acknowledged that
he executed this affidavit.



Notary Public

PART 2. AS A PERSON WHO HOLDS A LEGAL INTEREST (LIENHOLDER) IN THE REAL PROPERTY TO WHICH THE MANUFACTURED/MOBILE HOME IS AFFIXED, I CONSENT TO THE REMOVAL OF THIS MANUFACTURED/MOBILE HOME.

On July 10, 2008, before me the undersigned,
A Notary Public in and for the State of Nevada, County of Washoe,
personally appeared Lisa Powell and
who acknowledged that
she executed this affidavit.

[Signature] DATE 7/10/08
SIGNATURE American General Finance



Notary Public

PART 3. AS AN AUTHORIZED REPRESENTATIVE OF THE MANUFACTURED HOUSING DIVISION, I ACKNOWLEDGE RECEIPT OF THIS AFFIDAVIT.

Connie J. Peacock DATE 7/28/08
AUTHORIZED SIGNATURE DATE

PART 4. AS THE COUNTY ASSESSOR, I AFFIRM THAT ALL THE PROPERTY TAXES HAVE BEEN PAID FOR THE FISCAL YEAR ON THIS MOBILE HOME AND THE REAL PROPERTY TO WHICH IT IS AFFIXED.

Shonda J. Seavey DATE 8/8/08
SIGNATURE - ASSESSOR

File with the State of Nevada Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104
at least 30 days before removing the mobile home. Fee: \$40 see instructions on other side

DOUGLAS W. SONNEMANN-ASSESSOR