

BASIS OF BEARING

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO KINGSBURY ESTATES NO. 2 SUBDIVISION.

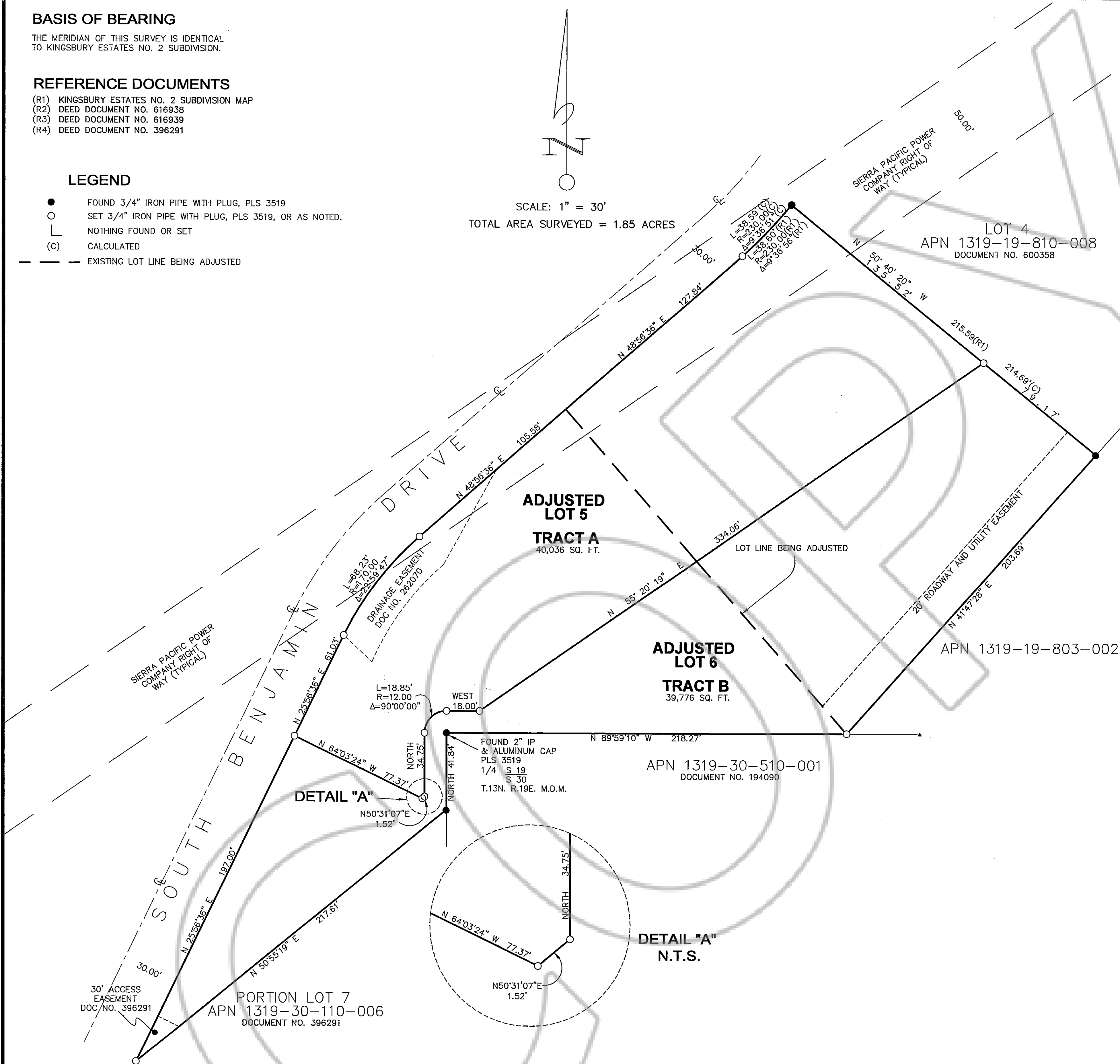
REFERENCE DOCUMENTS

- (R1) KINGSBURY ESTATES NO. 2 SUBDIVISION MAP
- (R2) DEED DOCUMENT NO. 616938
- (R3) DEED DOCUMENT NO. 616939
- (R4) DEED DOCUMENT NO. 396291

LEGEND

- FOUND 3/4" IRON PIPE WITH PLUG, PLS 3519
- SET 3/4" IRON PIPE WITH PLUG, PLS 3519, OR AS NOTED.
- NOTHING FOUND OR SET
- (C) CALCULATED
- - - EXISTING LOT LINE BEING ADJUSTED

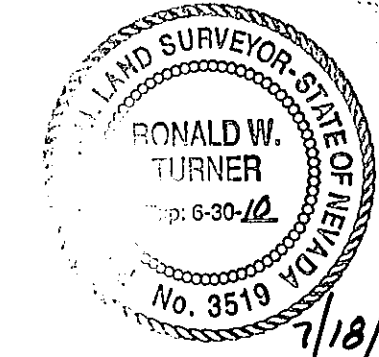
SCALE: 1" = 30'
TOTAL AREA SURVEYED = 1.85 ACRES



SURVEYORS CERTIFICATE

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1.) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF ENGLEKIRK CONSTRUCTION, LLC.
- 2.) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3.) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4.) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 19 & 30, T.13N., R.19E., M.D.M.



Ronald W. Turner
RONALD W. TURNER P.L.S. 3519

OWNER'S CERTIFICATE

I THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

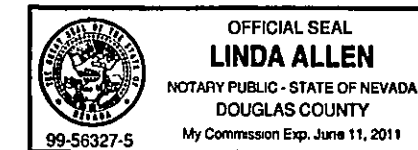
- 1.) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- 2.) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH IS SHOWN HEREON.
- 3.) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENTS PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
- 4.) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5.) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Doug Englekirk
ENGLEKIRK CONSTRUCTION, LLC
DOUG ENGLEKIRK

STATE OF NEVADA
COUNTY OF DOUGLAS SS:

ON THIS 18th DAY OF July IN THE YEAR 2008, BEFORE ME, Linda Allen A NOTARY PUBLIC, PERSONALLY APPEARED, Douglas Englekirk PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.



Linda Allen
MY COMMISSION EXPIRES: 6-11-2011

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Smith J. Rao 8/1/08
COMMUNITY DEVELOPMENT DEPARTMENT DATE

CLERK - TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR. 1319-19-810-006 & 1319-19-810-007

Barbara J. Griffin 8-5-08
TREASURER DATE
by *Mary Ann Wenner*

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 8th DAY OF August 2008, AT 58 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 2005 OF OFFICIAL RECORDS AT PAGE 1406, DOCUMENT NUMBER 728198 RECORDED AT THE REQUEST OF ENGLEKIRK CONSTRUCTION, LLC.

Shannon DeCourse
DOUGLAS COUNTY RECORDER

SCALE: 1"=30' SHEET 1 OF 1

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR ENGLEKIRK CONSTRUCTION, LLC.

BEING A PORTION OF SECTIONS 19&30, T.13N., R.19E., M.D.M., BEING LOTS 5, 6, AND A PORTION LOT 7, KINGSBURY ESTATES NO. 2 DOUGLAS COUNTY, NEVADA

T.R.P.A. ACKNOWLEDGEMENT

REVIEWED AND SIGNED BY THE TAHOE REGIONAL PLANNING AGENCY.

Shirya Asawa 7-18-08
T.R.P.A. EXECUTIVE DIRECTOR/DESIGNEE DATE

NOTE

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 728196, AND AS DOCUMENT NO. 728197.



LAND SURVEYING
(775) 588-5558
FAX (775) 588-9286
308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
P.O. BOX 5067 - STATELINE, NEVADA 89449

EXISTING A.P.N.(s) 1319-19-810-007 & 1319-19-810-006

FILE NO. 06031.DWG APRIL 2006