

OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL - RENO

APN: 1320-08-411-008

Escrow No. CC -04
RPTT : Exempt

When Recorded Return to:
Suzanne T. Patridge
PO Box 2475
Carson City, NV 89702

Mail Tax Statements to:
Grantee at above address

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0808 PG- 1435 RPTT: # 7



SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

J.E. Patridge, Jr. and Suzanne T. Patridge, Trustees or their successors in trust under the Patridge Living Trust dated May 8, 2006

do(es) hereby Grant, Bargain, Sell and Convey to

Suzanne T. Patridge, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MY REFERENCE MADE A PART HEREOF

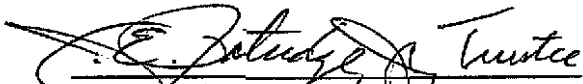
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

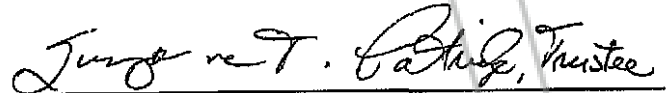
FIRST CENTENNIAL TITLE COMPANY

SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 6th day of August, 2008



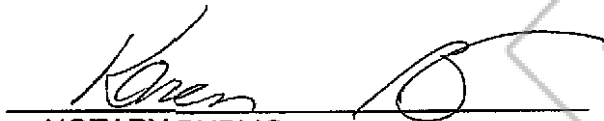
J.E. Patridge, Jr., Trustee



Suzanne T. Patridge

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on August 6, 2008
by J.E. Patridge, Jr. and Suzanne T. Patridge.



NOTARY PUBLIC



SPACE BELOW FOR RECORDER



BK-808
PG-1436

Exhibit "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 8, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada described as follows:

Parcel "H" as shown on that certain Record of Survey for Rajan LLC as recorded in Book 403, at Page 343 on April 1, 2003, as Document No. 572121, Douglas County Recorders Office, more particularly described as follows:

COMMENCING at the Northwest corner of A.P.N. 1320-08-411-001 per Record of Survey;

Thence South $51^{\circ}06'20''$ East, 153.73 feet to the POINT OF BEGINNING;
Thence North $89^{\circ}46'14''$ East, 40.00 feet;
Thence South $00^{\circ}13'46''$ East, 85.00 feet;
Thence South $89^{\circ}46'14''$ West, 40.00 feet;
Thence North $00^{\circ}13'46''$ West, 85.00 feet to the POINT OF BEGINNING;

The above metes and bounds description was prepared by MATT BARNARD
Professional Land Surveyor, No. 11172, P. O. Box 2294, Minden, NV 89423.



BK-808
PG-1437