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DOC # 0728216
08/08/2008 11:14 AM Deputy: PK
OFFICIAL RECORD
Requested By:
TIMESHARE TITLE INC

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of

Fee: 15.00 PTT: 1.95

BK-0808 PG- 1484 RPTT:



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APN: 1319-15-000-025 P+V Inventory No.: 17-015-17-71

Mail tax statement to:
David Walley's Resort
2001 Foothill Rd.
Genoa, NV 89411
and when recorded return to:
Timeshare Title, Inc.
P.O. Box 3175
Sharon, PA 16146
ESCROW NO. 08-5621SH

R.P.T.T. \$1.95

## DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GUY HARRIMAN, an Unmarried Man, whose address is 1077 Clematis Drive, Sunnyvale, CA 94086, FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to CHAD WHELAN, a Married Man as his Sole and Separate Property, whose address is 1034 East Evelyn Ave., Sunnyvale, CA 94086 all that real property situate in the City of Genoa, County of Douglas, State of Nevada, bounded and described as follows:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00", East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for **David Walley's Resort** recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a **DELUXE UNIT** every other year in **ODD numbered years** in accordance with said Declaration.

A Portion of APN 1319-15-000-025

Prior instrument reference: Document No. 0498286, Book 0800, Pages 4572-4573 of the Official Records of Douglas County, Nevada.

WITNESS my hand this 28 Th	day of JUCY	, 2008.	
Harman	_		$\wedge$
GUY HARRIMAN			\ \
STATE OF A On this 28 day of Ju said County and State, GUY HAR	) COUNTY OF _S	ANTA CLARA	
On this 28 day of 00 said County and State, GUY HAR	, 2008, person RIMAN, who acknow	ally appeared before me, ledged that he executed t	a Notary Public in and for he above instrument.
WITNESS my hand and official se			
Notary / h	/		
SENICES ATTOMISMENT OF THE LAW SOUTH			
Reg. No./ ทะเบียนเลขที่ 460/25	The state of the s		
Commission Expires / กะเบียน Date / วันที่ ปฏิวัน	หมด <b>อา</b> ชุ -66 7	/ / '	
THE / TUV	\		