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OFFICIAL RECORD Requested By: KATHERINE M ZELKO

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-0808 PG-1486 RPIT:

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This document prepared by (and after recording return to):

Name:

Michael David Perkins

Address:

1800 NE 72nd Circle

Address 2:

City, State, Zip:

Vancouver, WA 98665

Phone:

(360) 695-5226

Assessor's Parcel No. = 1319-30-644-088 DHN

QUITCLAIM DEED

(Individual to Individual)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR NO CONSIDERATION EXCEPT LOVE AND AFFECTION, VIRGINIA G. PERKINS, an Individual, unmarried, hereinafter referred to as "Grantor", does hereby quitclaim unto MICHAEL DAVID PERKINS, an Individual, married, hereinafter "Grantee", all the right, title, and interest in and to the following lands and property, together with all improvements located thereon, lying in the County of DOUGLAS, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED AS EXHIBIT "A"

Prior instrument reference: Book 1191, Page 2392, of the Recorder of Douglas County, Nevada.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's heirs and assigns forever, with all appurtenances thereunto belonging.

WITNESS Grantor(s) hand(s) this the // day of Joly , 2008. VIRGINIA G. PERKINS STATE OF OREGON) ss. COUNTY OF MARION This instrument was acknowledged before me on //- Jel/ VIRGINIA G. PERKINS. Notary Public of Oregon

Printed Name: MANAL J. Sown (Seal) My Commission Expires: 3-14-2012

Grantor(s) Name, Address, phone:

VIRGINIA G. PERKINS 2043 LLAC WAY

Woodburn, OR 97071 (503) 982-1705 Grantee(s) Name, Address, phone:

MICHAEL DAVID PERKINS 1800 NE 72nd Circle Vancouver, WA 98665 (360) 695-5226

SEND TAX STATEMENTS TO GRANTEE

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Exhibit "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 178 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

<u>PARCEL THREE</u>

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 07 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

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PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, as and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the Spring season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type as Lot 37 during said use week within said "use season."

A portion of APN 1319-30-644-088

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