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DOC # 0728227

08/08/2008 12:50 PM Deputy: SG

OFFICIAL RECORD

Requested By:

DAVID WITTMAN

Douglas County - NV The undersigned hereby affirms that this document does not contain a Social Security Number Werner Christen - Recorder 15.00 Page: Fee: BK-0808 PG- 1513 RPTT: 0.00 DECLARATION OF HOMESTEAD Check One: Married (filing joint declaration) Head of Family By Husband (filing for joint benefit or both) Single, Married or Widowed By Wife (filing joint benefit or both) Multiple Single Persons Other: \_\_\_\_ A: Check One Regular Home Dwelling/Manufactured Home Condominium Unit Other Name on Title of Property: David W Do individually or severally certify and declare as follows: David Wittman Is/are now residing on the land, premises (or manufactured home) located in the City of: County of: Douglass, State of Nevada, and more particularly described as follows: (Set forth legal description and commonly known street address OR manufactured home description) see attached Exhibit I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In Witness, Whereof, I/We have hereunto set my hand/our hands this Signature STATE OF NEVADA COUNTY OF **DEBBIE SWENINGSEN NOTARY PUBLIC** This instrument was ack STATE OF NEVADA APPT. No. 99-25151-5 MY APPT, EXPIRES OCT, 27, 2011 My commission expires

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030100810

A portion of the Southwest 1/4 of the Southwest 1/2 of Section 3, Township 12 North, Range 19 East, M.D.B.&M., as shown on the Official map described as follows:

COMMENCING at the Southwest corner of said Section 3, thence North 00°12'19" West 1,325.70 feet, along the Section line, to the true point of beginning, said true point of beginning being the Northwest corner of the parcel described in the Deed to Gareth E. Harmon, et ux., recorded December 22, 1972, in book 1272, Page 573, File No. 63430, Official Records; thence along the Harmon parcel as follows:

South 45°57'09" East 196.33 feet; thence South 76.694 feet; thence East 146.60 feet to the Westerly right of way line of a cul-de-sac thence leaving the Harmon Parcel along said right of way, Southerly around a curve to the left, having a central angle of 32°15'18" a radius of 45 feet, a length of 25.33 feet to a point and a beginning tangent of South 16°07'09" West and an end tangent of South 16°07'39" East said point being on the Northerly line of the parcel described in the Deed to Keith Erwin Schumacher, et ux., recorded December 20, 1972, in Book 1272, Page 520, file No. 63398, Official Records; thence along the Schumacher parcel as follows: West 146.60 feet; thence South 72.306 feet; thence South 45°00'00" East 197.28 feet to a point on the West line of said Section 3 said point being the Southwest corner of the aforesaid Schumacher parcel; thence North 0°12'19" West along said Section line 450.00 feet to the point of beginning,

A.P.N. 1219-03-002-021

Per Nevada Revised Statute 111.312, this legal description was previously recorded on January 2, 2003 as Document No. 562683, Official Records of Douglas County, Nevada, in Book 0103, at Page 451.

> REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

> > 2003 APR 11 PM 3: 35

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