

OFFICIAL RECORD

Requested By:

WESTERN TITLE INC CARSON

APN#: 1418-34-211-025

Recording Requested By:

Western Title Company, Inc.

RPTTS: \$0.00 #5

Order No.: 020154-RTO

Escrow No.: 603256-JL

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0808 PG- 1807 RPTT: # 5



When Recorded Mail To:

Edward J. McCarthy

P.O. Box 562070

South Lake Tahoe, CA

96151

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Ashley Busse

Title Agent

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

A.P. No. 1418-34-211-025
Escrow No. 603256-JL
Title No. 020154-RTO
R.P.T.T. \$ #5

WHEN RECORDED MAIL TO:
Edward J. McCarthy
PO Box 562070
South Lake Tahoe CA 96151

MAIL TAX STATEMENT TO:
Same as above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RENA A. MCCARTHY, an unmarried woman and former spouse of the
grantee

do(es) hereby GRANT, BARGAIN and SELL to
EDWARD J. MCCARTHY, a married man as his sole and separate property
the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Rena McCarthy
Rena A. McCarthy

Date: 8-6-08
California
STATE OF NEVADA
COUNTY OF EL DORADO

On 8-6-2008 before me, Lila M. Rohrich, Notary Public
Personally appeared Rena A McCarthy

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Lila M R

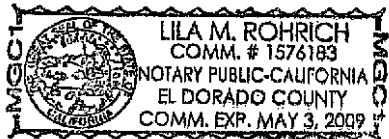


EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 37 as shown on the map of LAKERIDGE ESTATES NO. 2, filed in the office of the
County Recorder of Douglas County, Nevada, on June 13, 1957.**

**Assessor's Parcel Number(s):
1418-34-211-025**

