DOC # 0728281
08/11/2008 12:56 PM Deputy: EI
OFFICIAL RECORD
Requested By:
ROSE COOK

APN: n/a

When Recorded, Return to: FAIRFIELD TOPAZ, LLC P.O. Box 1724 CARSON CITY, NV 89702 Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0808 PG-1833 RPTT: # 3



## WATER RIGHTS QUITCLAIM DEED\*

THIS INDENTURE, made and entered into this 25th day of July, 2008, by and between J. F. BAWDEN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, hereinafter referred to as "Grantor", and FAIRFIELD TOPAZ, LLC, A NEVADA LIMITED LIABILITY COMPANY, hereinafter referred to as "Grantee";

## WITNESSETH:

That the said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to its successors and assigns forever, all of the Grantor's water rights situated in the County of Douglas, State of Nevada and described as follows:

All of Permit Numbers 70851, 70852, and 70853, filed in the office of the State Engineer, Nevada Division of Water Resources, consisting of 4.82 cfs, more or less, with a total combined duty not to exceed 881.86 AFA.

To have and to hold the said water rights together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof unto the Grantee, its successors and assigns, forever.

\*This deed is being recorded to actuate and clarify the conveyance of the above specified water rights under Document Number 0708911, recorded 9/7/2007.

IN WITNESS WHEREOF, the parties hereto have caused their names to be hereunto subscribed the day and year first above written.

GRANTOR

DV-

J. F./BAWDEN

1.

STATE OF NEVADA ) ) ss. COUNTY OF <u>CARSON CITY</u> )

This instrument was acknowledged before me on July 2540, 2008 by J. F. BAWDEN, and that the Grantor(s) named above are the same as identified herein.

**Notary Public** 

wison

T. PETERSON of Douglas County NOTARY PUBLIC - NEVADA COMM. EXP. 06-29-11 No. 99-37055-52