

OFFICIAL RECORD

Requested By:

CHAUNCEY LANE

A.P.N.: 1319-19-717-015
File No: 141-2358858 (NMP)
R.P.T.T.: \$0.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0808 PG- 1838 RPTT: # 3



When Recorded Mail To: Mail Tax Statements To:

✓ Chauncey Lane
P.O. Box 1640
Zephyr Cove, NV
89448

**Boundary Line Adjustment
GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Summit Village Homeowner's Association

do(es) hereby *GRANT, BARGAIN and SELL* to

Chauncey Lane, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" Attached Hereto And Made A Part Herein

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

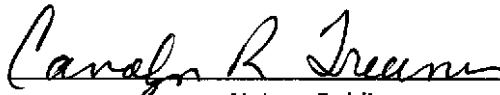
Date: 07/29/2008



Robert J. Attinger, President
SUMMIT VILLAGE HOMEOWNERSS ASSOCIATION

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 4th August 2008 by



Notary Public
(My commission expires: 11-9-2010)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 29, 2008** under Escrow No. **141-2358858**.

July 8, 2008
08035

DESCRIPTION

Summit Village Homeowner's Association to Chauncey Lane

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot A, Common Area, as shown on the Second Amended Map of Summit Village, filed for record on December 24, 1969, as Document No. 46671, more particularly described as follows:

Beginning at a point which bears North 69° 04' 00" East 25.00 feet from the Northwest corner at Lot 512, as shown on that certain Record of Survey supporting a Boundary Line Adjustment for Craig Zager, filed for record on December 31, 2003, as Document No. 13835;

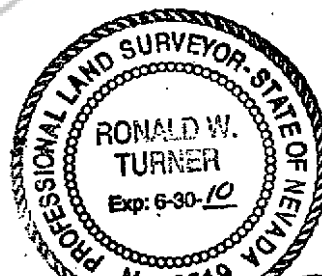
thence North 69° 04' 00" East 50.00 feet;
thence South 20° 56' 00" East 50.00 feet;
thence South 69° 04' 00" West 50.00 feet;
thence North 20° 56' 00" West 50.00 feet to the Point of Beginning.

Containing 2,500 square feet, more or less.

The Basis of Bearing for this description is the above referenced Second Amended Map of Summit Village.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



Ronald W. Turner

