



WHEN RECORDED MAIL TO:
Michael C. Gardner
1441 Shasta
Gardnerville. NV 89460

MAIL TAX STATEMENTS TO:
same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

Title No. 1008165-TO/JH
Escrow No. 8003246-SL

APN No. 1220-22-110-103 SPACE ABOVE FOR RECORDER'S USE ONLY
R.P.T.T. \$1,267.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Aurora Loan Services LLC

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

Michael C. Gardner, a single man

All that real property situated in the County of ^{Douglas} ~~Washoe~~, State of Nevada, described as follows:

See Exhibit "A" Legal Description

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Aurora Loan Services

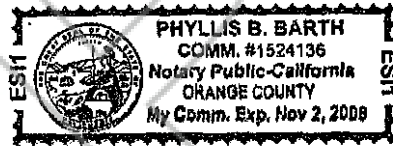
By: Michelle Rogers
Its: Goodman Dean, Inc.
Attorney in Fact for
Aurora Loan Servicing, LLC

STATE OF CALIFORNIA
COUNTY OF ORANGE

} ss:

This instrument was acknowledged before me on August 8, 2008
by Michelle ROGERS

Phyllis B. Barth
NOTARY PUBLIC



This notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed under Escrow No. 8003246-SL



BK-808
PG-1901

**EXHIBIT A
LEGAL DESCRIPTION**

Escrow No.08003246 SL

Lot 21, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Assessor's Parcel No. 1220-22-110-103

