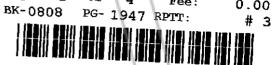
After recording mail to: Town of Gardnerville 1407 Hwy 395 N Gardnerville, NV 89410 DOC # 0728312 08/12/2008 03:05 PM Deputy: OFFICIAL RECORD Requested By: TOWN OF GARDNERVILLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 0£ 4 0.00

Fee:



This document is being re-recorded to correct the water right number on the first page from 333-000-A -13 to 330-000-A -13 and on the second page from 330-00-A -13 to 330-000-A -13



1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

0728312 Page: 2 Of 4

BK- 0808 PG- 1948 08/12/2008 When Recorded Mail To: Town of Gardnerville 1369 Hwy. 395 North Gardnerville, Nevada 89410

RATT #2

GRANT, BARGAIN AND SALE DEED

WATER RIGHT

COMES NOW, Charles & Carol Freeman, hereinafter referred to as "Grantor" and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or "Grantee", and for good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described hereinbelow:

WITNESSETH

WHEREAS, Grantor owns a certain surface water right as decreed from the Alpine Decree, Civil No. D-183 BRT, which may be identified 333-000-A - 13 347-000-00-1 appurtenant to Douglas County as Right Number 1220-04-111-013 347-000-00-2 Assesor's Parcel Number 1320-32-801-019 , which right is the 1320-32-801-020 subject of a general assessment from the Untied States District Grantor is also identified by Claimant Number Court Water Master. 001186 ; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

0473390

BK0799PG5027

0808

1949

PG-

08/12/2008

1

28

GARDNERVILLE TOWN MANAGER

0473390 BK0799PG5028

Number

tenements,

issues or

CKNOWLEDGEMENT

STATE OF NEVADA)ss. COUNTY OF DOUGLAS

On July 28, 1999, before me, the undersigned, a Notarial Officer in and for said County and State, appeared _ Charles Freeman and Carol Freeman known to me to be the person(s) whose name(s) kx(are) subscribed to the within instrument and acknowledged that kakaka(they) executed the same.

WITNESS my hand and official seal.

NOTARIAL OFFICER

DIANE L. PETTITT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 92-0760-5 - Expires March 1, 2000

Rowe & Hales Attorneys At Law 14 15 16 17 18 19

1

2

3

4

5

6

7

8

9

10

11

12

13

Facsimile (775)782-3685

Mailing Address P.O. Box 2080 Minden, NV 89423

21 Physical Address 1638 Esmeralda Street Minden, NV 89423 (775) 782-8141 22 23

24

25

20

26

Of 0728312 4

0808 BK-

PG- 1950 08/12/2008

0473390 BK0799PG5029 TOWN OF CANONING 116
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

JUL 29 P1:37