

After recording mail to:  
Town of Gardnerville  
1407 Hwy 395 N  
Gardnerville, NV 89410

DOC # 0728312  
08/12/2008 03:05 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
TOWN OF GARDNERVILLE

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 4 Fee: 0.00  
BK-0808 PG- 1947 RPTT: # 3



This document is being re-recorded to correct the water right number on the first page from 333-000-A -13 to 330-000-A -13 and on the second page from 330-00-A -13 to 330-000-A -13

COPY

When Recorded Mail To:  
Town of Gardnerville  
1369 Hwy. 395 North  
Gardnerville, Nevada 89410

RPTT # 2

GRANT, BARGAIN AND SALE DEED

WATER RIGHT

COMES NOW, Charles & Carol Freeman, hereinafter referred to as "Grantor" and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or "Grantee", and for good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described hereinbelow:

W I T N E S S E T H

WHEREAS, Grantor owns a certain surface water right as decreed from the Alpine Decree, Civil No. D-183 BRT, which may be identified as Right Number 333-000-A - 13 347-000-00-1 appurtenant to Douglas County Assessor's Parcel Number 347-000-00-2 1220-04-111-013 1320-32-801-019, which right is the subject of a general assessment from the United States District Court Water Master. Grantor is also identified by Claimant Number 001186; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

Mailing Address  
P.O. Box 2080  
Minden, NV 89423  
Facsimile (775)782-3683

Rowe & Hales  
Attorneys At Law

Physical Address  
1638 Esmeralda Street  
Minden, NV 89423  
(775) 782-8141

0473390

BK0799PG5027



BK- 0808  
PG- 1948

Mailing Address  
P.O. Box 2080  
Mindon, NV 89423  
Facsimile (775) 782-3685

**Rowe & Hales**  
**Attorneys At Law**

Physical Address  
1638 Esmeralda Street  
Mindon, NV 89423  
(775) 782-8141

1           **NOW, THEREFORE,** for and in consideration of Grantee's payment  
2 of all general assessments by the United States District Court Water  
3 Master due, and to become due in the future, and other good and  
4 valuable consideration as is set forth herein, receipt of which is  
5 hereby acknowledged, Grantor hereby grants and conveys to Grantee  
6 Water Right Number 330-00-A -13  
347-000-00-1 appurtenant to  
347-000-00-2  
7 Assessor's Parcel Number 1220-04-111-013, which right  
1320-32-801-019, 1320-32-801-020  
8 may also be referenced by Grantor's Claimant Number of  
9 001186. Upon Grantee's recordation of this Deed,

10 and Grantee's notification to the United States District Court Water  
11 Master and the Nevada Division of Water Resources, the water right  
12 transferred hereby shall become the property of Grantee, which shall  
13 be solely responsible hereinafter for the payment of any and all  
14 general assessments due, or to become due, to the United States  
15 District Court Water Master for the water right transferred herein.

16           Together with all and singular the tenements,  
17 hereditaments and appurtenances thereunto belonging or in anywise  
18 appertaining, and any reversions, remainders, rents, issues or  
19 profits thereof.

20                               DATED this 28th day of July, 1999.

21 Charles Freeman  
GRANTOR Charles Freeman

22 Carol Freeman  
GRANTOR Carol Freeman

25           The Deed hereinabove set forth is hereby accepted this  
26 28<sup>th</sup> day of July, 1999.

27 Diane L. Pettitt  
DIANE L. PETTITT  
28 GARDNERVILLE TOWN MANAGER

0473390

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A C K N O W L E D G E M E N T

1  
2 STATE OF NEVADA )  
3 )ss.  
4 COUNTY OF DOUGLAS )

5 On July 28, 1999, before me, the undersigned,  
6 a Notarial Officer in and for said County and State, personally  
7 appeared Charles Freeman and Carol Freeman, known to me  
8 to be the person(s) whose name(s) ~~is~~(are) subscribed to the within  
9 instrument and acknowledged that ~~he~~(they) executed the same.

10 WITNESS my hand and official seal.


11   
12 NOTARIAL OFFICER



13 **Rowe & Hales**  
14 **Attorneys At Law**

15 Physical Address  
16 1638 Esmeralda Street  
17 Minden, NV 89423  
18 (775) 782-8141

19 REQUESTED BY  
20 Town of Gardnerville  
21 IN OFFICIAL RECORDS OF  
22 DOUGLAS CO., NEVADA

23   
24 BK- 0808  
25 PG- 1950  
26 0728312 Page: 4 Of 4 08/12/2008

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LINDA SLATER  
RECORDER

PAID  DEPUTY