

APN #1319-15-000-020<sup>PTM</sup>  
When recorded mail this  
Deed & Tax Statements to  
ES Financial Corporation  
3200 Broadmoor Ave SE  
Grand Rapids MI 49512

DOC # 728318  
08/13/2008 08:12AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN - NVOD LA  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-808 PG-1961 RPTT: 17.55



### DEED IN LIEU OF FORECLOSURE

THIS INDENTURE, made and entered into this 29<sup>th</sup> day of  
MAY, 2008, by and between Patrici Griffin, an unmarried woman, Party of  
the First Part/Grantor, and Walley's Partners Limited Partnership, a Nevada limited  
partnership, Second Part/Grantee,

#### WITNESSETH:

That the said Party of the First Part, in consideration for the sum of TEN  
DOLLARS (\$10.00), lawful money of the United States of America to him in hand paid  
by the said Party of the Second Part, the receipt whereof is hereby acknowledged, does  
by these presents, grant bargain and sell unto the said party of the Second Part, and to his  
heirs and assigns forever, all that certain real property situated in the County of Douglas,  
State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto  
belonging or appertaining, and the reversion and reversions, remainder and remainders,  
rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances,  
unto the said Party of the Second Part, and to his heirs and assigns forever.

This Deed in Lieu of Foreclosure is an absolute conveyance, the Party of the First  
Part having sold said land to the Party of the Second Part for a fair and adequate  
consideration, such consideration, in addition to that above recited, being full satisfaction  
of all obligations secured by the Deed of Trust executed by Patrici Griffin, an unmarried  
woman, to Stewart Title of Douglas County, a Nevada corporation, Trustee for Walley's  
Partners Limited Partnership, a Nevada limited partnership, Beneficiary, recorded on July  
16, 2004 in Book 0704, Page 6201 as Instrument No. 0618900, Official Records of

**ACKNOWLEDGMENT**

State of California  
County of SACRAMENTO )

On MAY 29th, 2008 before me, J. PURVIS III, NOTARY PUBLIC  
(insert name and title of the officer)

personally appeared PATRICI GRIFFIN  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

(Seal)



BK-808  
PG-1962

Inventory No.: 17-066-39-01

EXHIBIT "A"  
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1224<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020



BK-808  
PG-1963

**AFFIDAVIT**


STATE OF NEVADA        )  
                                  ) SS  
COUNTY OF DOUGLAS    )

Walley's Partners Limited Partnership  
a Nevada limited partnership


Grantee herein, being first duly sworn upon oath, deposes and says:


That he or she has read the foregoing Deed in Lieu of Foreclosure from Patrici Griffin, a unmarried woman, Interval #0306639A, and knows the contents thereof, and that every statement contained in the terms, warranties and covenants therein set forth is true of his or her own knowledge; that the parties named as Grantees in executing this Affidavit hereby accept said Deed in Lieu of Foreclosure and agree to its terms and covenants and approve the warranties therein contained.

WALLEY'S LIMITED PARTNERSHIP,  
a Nevada limited partnership

  
\_\_\_\_\_  
Tatiana Robinson  
Authorized Agent

Subscribed, Sworn to and Acknowledged before me  
this 1st day of AUGUST, 2008.

  
\_\_\_\_\_  
NOTARY PUBLIC

 **ALETA HANNUM**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Lyon County  
My Appt. Expires October 15, 2009  
No: 01-71317-12