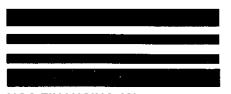
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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 6	62-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	15795 BAYVIEW SERVIC
✓ UCC Direct Services P.O. Box 29071	15301719
Glendale, CA 91209-9071	NVNV FIXTURE
File with: CC NV D	ouglas, NV

0728335 DOC # 08/13/2008 11:36 AM Deputy: SG OFFICIAL RECORD Requested By:

UCC DIRECT

Douglas County - NV Werner Christen - Recorder

O£ 6 Fee: 1 Page: PG- 2039 RPTT: BK-0808



	File with: (CC NV Douglas, NV	THE ABOVE S	PACE IS FOR FII	LING OFFICE USE ONLY	<u> </u>
1. D	EBTOR'S EXACT FULL LEGAL NAME - in	nsert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate or combine r	names		1
	1a. ORGANIZATION'S NAME			\		
)R	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	VAME	SUFFIX
	CROCKETT		BRIAN	1		TRUSTEE
	AAILING ADDRESS FRONTAGE ROAD	<	GARDNERVILLE	STATE NV	POSTAL CODE 89410	COUNTRY
1d. <u>S</u>	SEE INSTRUCTIONS ADD'L INFO RE 16 ORGANIZATION DEBTOR	e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID#, if any	NONE
2. A	DDITIONAL DEBTOR'S EXACT FULL LEG	GAL NAME - insert only one det	otor name (2a or 2b) - do not abbreviate	e or combine n	ames	
ÓR	2a, ORGANIZATION'S NAME		\ ` \ ` /			
OR	25. INDIVIDUAL'S LAST NAME CROCKETT		FIRST NAME RONDA	MIDDLE	NAME	SUFFIX TRUSTEE
	AAILING ADDRESS PRONTAGE ROAD		GARDNERVILLE	STATE NV	POSTAL CODE 89410	COUNTRY
2d. <u>S</u>	SEE INSTRUCTIONS ADD'L INFO RE 2 ORGANIZATION DEBTOR	e, TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG.	ANIZATIONAL ID#, if any	NONE
3. S	ECURED PARTY'S NAME (or NAME of TO	OTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only <u>one</u> secured party r	a me (3a or 3b))	
OR	3a. ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, L	rc	\.\			
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE I	NAME	SUFFIX
	AALING ADDRESS 25 PONCE DE LEON BLVD. 5TH	FLOOR	CORAL GABLES	STATE FL	POSTAL CODE 33146	COUNTRY
4. Tr	nis FINANCING STATEMENT covers the following	collateral:				1

All of Debtor's interest in the property, buildings, improvements, appurtenances, tangible property, rents, contract rights, other intangibles and secondary financing in any way belonging, relating or appertaining to a parcel of land described and set forth in Exhibit "A" attached hereto and made a part hereof (the "Land"), to wit:

(a) Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land;

(b) Improvements. The buildings, structures, fixtures, additions, enlarge-ments, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (the (c) Easements. All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development, rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto:

(d) Fixtures and Person (d) Fixtures and Personal Property. All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) trade fixtures and other property of every kind and nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, including without limitation, letter of credit rights, deposit accounts, payment intangibles, investment property, electronic chattel paper, timber to be cut and farm animals and, now or hereafter located upon the Land and the Improvements, or appurtenant thereto, and usable in connection Continued on addendum.

5. ALTERNATIVE DESIGNATION [if applicable]		CONSIGNEE	CONSIGNOR BAILE	EE/BAILOR SELLER/BUY	ER AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be f ESTATE RECORDS. Attach Addendu		ed) in the REAL (if applicable)	7. Check to REQUEST SI (ADDITIONAL FEE)	EARCH REPORT(S) on Debtor(s) footionall	All Debtors De	btor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA	\					

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OR	INDIVIDUAL'S LAST NAME			\ \	MIDDLE	NARAE	SUFFIX
1110.	HAPTAIDONE S ENST INVINE	•	FIRST NAME)	MIDDLE	INAME	SUFFIX
	ING ADDRESS 2 FRONTAGE ROAD	·	GARDNERVILLE	//	STATE	POSTAL CODE 89410	COUNTRY
11d. <u>SEE </u>	INSTRUCTION ADD'L INFO RE ORGANIZATIO DEBTOR		11f. JURISDICTION OF ORC	SANIZATION	11g. Oi	RGANIZATIONAL ID#, if	any X
	INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	[POSTAL CODE	SUFFIX
			CITY		STATE		COBNIKI
collate 14. Descrip Descrip	eral or is filed as a X fixture filing. ption of real estate: otion: SEE ATTACHED	and the second s	\ \	r future operation and all building nature whatsoemas or shall have been connection of the Land and the ein connection of the Land and ty"), and the right of the "Uniform Chis Security Instance of the Land and the above; and other agreement of the Land eafter entered modifications the st Debtor of and Leases") and all	on and equip ver ow re an in Improvith the Int. title erty with cor state commend and into ar ereto, y petitic right, 1	ment, materials med by Borrowe nterest, now or hy wements, or apply present or futur nprovements (co and interest of Baich may be subjorm Commercial tes where any ercial Code"), su, and all proceed to affecting the urangle of the Improvemental extensions whether before of the relief under the and interest of the subjors of the relief under the and interest of the subjors of the	ne Land an and and arr, or in the tereafter urtenant e operation ect to any code, as of the uperior in ds and Rents. A se, ments of Debtor, in the tereditors of Debtor, in the tereditors of Debtor, in the tereditors of the tered

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OR					\	\
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		LEGAL NAME - insert or	ily <u>one</u> name (11a or 11b) - do no	t abbreviate or combi	ne names	
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OR 11b. INDIVIDE	JAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
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11c. MAILING ADD	RESS		CITY		STATE POSTAL	CODE COUNTRY
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11d. SEE INSTRUC	TION ADD'L INFO RE ORGANIZATION		100 11f. JURISDICTION OF OR	GANIZATION	11g. ORGANIZATIO	ONAL ID #, if any
	DEBTOR		1			
12. ADDITH	ONAL SECURED PARTY'S	S or ASSIGNOR:	B/P's NAME - insert only one name	ne (12a or 12b)		
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	B. INDIVIDUAL'S LAST NAME CROCKETT	FIRST NAME BRIAN	MIDDLE NAME, SUFFI	×		\ \	
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13. TI	his FINANCING STATEMENT covers	timber to be cut or as-e	xtracted 16. Additional collateral	description:	<u> </u>		I.
c	collateral or is filed as a fixture fi	ling.	Land or Improv	ements;	(h) 1	Tax Certiorari.	All refund
14. Di	escription of real estate;		rebates or cred taxes and asses	its in connection sments charged	with a against	reduction in rea	al estate
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		Λ.	any action or p	roceeding to prote	ct the in	nterest of Secur	ed Party
	\		therein;	(k) Agreemer truments, franchis			
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	(if Debtor does not have a record intere	est)	mangibles. 7th				
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			÷ L	Trustee acting with resp		erty held in trust or	Decedent's
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	IAME OF FIRST DEBTOR (1a or 1b	ON RELATED FINAN	CING STATEMENT		┪		Λ	
Į.	9a. ORGANIZATION'S NAME	ON RELATED FINAN	SING STATEMEN		1			
OR .							\ \	
- [:	9b. INDIVIDUAL'S LAST NAME CROCKETT	FIRST NAME BRIAN	Mil	DDLE NAME, SUFFIX			\ \	
10.	MISCELLANEOUS	<u> </u>	·		1		\ \	
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11.	ADDITIONAL DEBTOR'S EXACT F	ULL LEGAL NAME - ins	ert only <u>one</u> name (11a or 11b) - do no	t abbreviate or combi	ne names		1
OR	11a. ORGANIZATION'S NAME	-						
	11b. INDIVIDUAL'S LAST NAME		FIRS	TNAME)	MIDDLE	NAME	SUFFIX
11c.	MAILING ADDRESS		СПУ		///	STATE	POSTAL CODE	COUNT
11d.	SEE INSTRUCTION ADD'L INFO ORGANIZA DEBTOR		UNIZATION 11f, J	URISDICTION OF OR	GANIZATION	11g. OR	GANIZATIONAL ID#,	if any
12.	ADDITIONAL SECURED PAR	TY'S OF ASSIG	NOR S/P's NAME -	ineert only one nan	ne (12a or 12h)			
	12a. ORGANIZATION'S NAME	7 7 1.5510	TOTAL DI TOTAL	nacit only one han	(12d St 125)			
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13. 1	This FINANCING STATEMENT covers collateral or is filed as a file fixture file	timber to be cut or	co	Additional collateral de: pyrights, goody	will, books and re	cords a	nd all other ge	neral
	Description of real estate:		La de pri do or Ri	angibles relation and and Improvences accounts esent and future cuments, cause otherwise capa ands. Any and	rig to or used in o /ements; (m) C and other rights e funds, account es of action, or c able of credit to the all other rights of) through (m) abo	connecti ash and and ev s, instri aims n e Debi Debtor	Accounts. Alidence of right uments, accou ow or hereafte or/Borrower; a	eration of I cash fund s to cash, nts receivant held, cre and (n) C
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14. 0	Name and address of a RECORD OWNER (if Debtor does not have a record interes	#):: 	trate 17. C Debto	angibles relation and and Improvements and future is a count seem and future is a cause otherwise capacitis. Any and Subsections (a country if applicable or is a Trust or Improvement and Improvements and Improv	ements; (m) C and other rights e funds, account es of action, or c able of credit to the all other rights of through (m) about the able of credit to the all other rights of through (m) about the acting with respond the acting with respond to the acting with respond the acting with respond to the acting with responding the acting with responding the acting with responding the acting th	connections and every and every aims in the control of the control	Accounts. Al idence of right iments, accou ow or hereafte for/Borrower; a in and to the i	eration of I cash funds to cash, nts receive re held, cre and (n) C terms set f
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EXHIBIT "A"

SITUATED IN DOUGLAS COUNTY, STATE OF NEVADA:

THAT PORTION OF THE RUHENSTROTH RANCH LYING IMMEDIATELY WEST OF NEVADA STATE HIGHWAY U.S. 395 IN SECTIONS 24 AND 25 OF TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.& M., IN DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHERE THE NORTH 1/16 TH LINE OF THE SW 1/4 OF THE SW 1/4, SECTION 24, T. 12 N., R. 20 E, M.D.B.& M. INTERSECTS WITH THE WEST RIGHT OF WAY LINE OF U.S. 395. THENCE S.38°48' EAST 2158 FEET; THENCE S.52°35'44" WEST 767.18 FEET; THENCE N.37°17'02" WEST 981.68 FEET; THENCE N.23°54' WEST 319.81 FEET; THENCE N.44°32'26" W.1089.60 FEET; THENCE DUE NORTH ALONG THE SECTION LINE DIVIDING SECTIONS 23 AND 24, 297.14 FEET; THENCE DUE EAST ALONG THE 1/16TH SECTION LINE 745.71 FEET TO POINT OF BEGINNING, AND BEING A PORTION OF RUHENSTROTH RANCHOS SUBDIVISION AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 14, 1965 AS FILE NO. 27706.

EXCEPTING THEREFROM ALL THAT PORTION LYING WITHIN THE BOUNDS OF RIVERVIEW ESTATES AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 15, 1965, AS FILE NO. 30403.

AND FURTHER EXCEPTING THEREFROM ANY PORTION LYING BELOW THE NORMAL, ORDINARY HIGHWATER MARK OF THE CARSON RIVER.

TAX ID NUMBER: 1220-25-101-001

BEING THE SAME PROPERTY CONVEYED TO BRIAN CROCKETT AND RONDA CROCKETT, TRUSTEES OF THE BRIAN AND RONDA CROCKETT LIVING TRUST, WITH RIGHT OF SURVIVORSHIP BY DEED FROM RONDA CROCKETT RECORDED 09/26/2005 IN DOCUMENT NO. 655881. IN THE DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE.

NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS 596 US HIGHWAY 395 N, GARDNERVILLE, NEVADA.

END OF SCHEDULE A

BK- 0808 PG- 2044 08/13/2008

OrderNo: 1