

APN#: 1220-12-610-002

**Recording Requested By:**  
Western Title Company, Inc.  
**Escrow No.:** 019054-LMS

**When Recorded Mail To:**  
Western Title Company  
2310 S. Carson St., Ste. 5B  
Carson City, NV  
89701

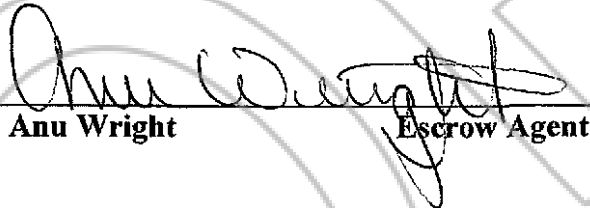
**Mail Tax Statements to: (deeds only)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

**Signature** \_\_\_\_\_

  
**Anu Wright** Escrow Agent

\_\_\_\_\_  
**Release of Mechanic's Lien**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

APN: 1220-12-610-002

RECORDING REQUESTED BY:  
Western Title Company, Inc.

WHEN RECORDED MAIL TO:

Name  
Street  
Address  
City,State  
Zip

Order No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

### RELEASE OF MECHANIC'S LIEN

KNOW ALL MEN BY THESE PRESENTS that the certain notice and claim of lien dated the 24th day of December, 2007, between Kirt Ford as owner and A-1 Quality Concrete, Inc. as claimant recorded in the Office of the Douglas County Recorder on December 24, 2007, in Book 1207 at Page 5306, as Document No. 715249 records of Douglas County, Nevada is hereby released and the debt thereby secured is fully paid, satisfied and discharged.

Dated this 24 day of June, 2008

By [Signature]  
John W. Karlowitsch

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on  
6/24/08 personally  
appeared before me, a Notary Public,

John W Karlowitsch  
[Signature]  
Notary Public

