

10-41-

A portion of APN 1319-30-721-016

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 41.00  
BK-0808 PG- 2598 RPTT: # 6

Recording Requested By:

Stewart Title of Nevada  
Timeshare Division



1663 US Highway 395N, Suite 101

Minden, NV 89423

RPTT  $\emptyset$  #6

Return To: KEITH SANDERS  
19 WESTWOOD DR.  
WIMBERLEY, TX 78676

Quit Claim deed  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

# QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 2nd day of January, 2008

by first party, Grantor, **Mara J. Reisman, who acquired title as Mara J. Sanders**  
whose post office address is: 23 Chrystal Cove, Arkadelphia, Arkansas 71923

to second party, Grantee, **Keith D. Sanders**  
whose post office address is: 19 Westwood Dr., Wimberley, Texas 78676

WITNESSETH, That the said first party, for good consideration and for the sum of  
Twenty five Dollars (\$25.00 )  
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto  
the said second party forever, all the right, title, interest and claim which the said first party has in and to the following  
described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

(SEE EXHIBIT "A" ATTACHED)

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.  
Signed, sealed and delivered in the presence of:

Paula Rowe  
Signature of Witness

X M. Reisman  
Signature of First Party

Paula Rowe  
Print name of Witness

X MARA J. REISMAN  
Print name of First Party

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Signature of First Party

\_\_\_\_\_  
Print name of Witness

\_\_\_\_\_  
Print name of First Party

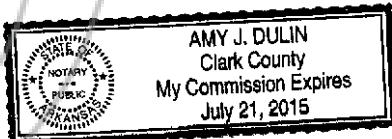
STATE OF Arkansas )  
) ss.  
COUNTY OF Clark )

On January 2nd 2008

Mara J. Reisman appeared before me, or is personally known to me or proved to me on the  
basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowl-  
edged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signa-  
ture(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Amy J. Dulin  
Signature of Notary



Affiant \_\_\_\_\_ Known \_\_\_\_\_ Produced ID \_\_\_\_\_

Type of ID \_\_\_\_\_

\_\_\_\_\_  
Signature of Preparer

\_\_\_\_\_  
Print Name of Preparer

\_\_\_\_\_  
Address of Preparer

## EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 095 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

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