



I hereby affirm that this document submitted for recording does not contain a social security number.

Deborah Kiss
Signature DEBORAH KISS
Printed name & title AUDITOR

APN# 1220-10-812-009

Recording Requested By: CHICAGO TITLE

Name: CHICAGO TITLE/SERVICELINK DIVISION

Address: 400 CORPORATION DRIVE

City/State/Zip: ALIQUIPPA, PA 15001

Document Title: SPECIAL WARRANTY DEED

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from of document), Book recorded County Recorder office.	Page (date) in the	Document #	(type
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If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

This cover page must be typed.

PROPERTY
TAX ID#
1220-10-812-009

This space for recording information

After Recording Return to:
Loan No. 5304102246
SL# 1671776
ServiceLink
4000 Industrial Blvd
Aliquippa, PA 15001

Mail Tax Statements To:
Robert L. McLean, Jr.
Stephanie J. McLean
920 Fairway Dr
Gardnerville NV
89460

Property Address:
1049 Riverview Drive
Gardnerville, Nevada 89460

SPECIAL WARRANTY DEED

This SPECIAL WARRANTY DEED, executed this 1 day of August 2008, by LASALLE BANK NA, as Trustee for Washington Mutual Mortgage Pass-Through Certificates WMALT Series 2007-OA3 Trust, with a business address of 7255 Baymeadows Way Jaxa 1080, Jacksonville, FL 32256, hereinafter called GRANTOR, grants to ROBERT L. MCLEAN, JR., and STEPHANIE J. MCLEAN, husband and wife, as joint tenants, residing at 920 Fairway Dr Gardnerville NV 89460, hereinafter called GRANTEES:

Wherever used herein the terms "GRANTOR" AND "GRANTEES" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

Witnessed: That GRANTOR, for and in consideration of the sum of EIGHTY ONE THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$81,500.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells aliens,



remiss, releases, conveys and confirms unto the GRANTEES, all that certain land, situated in Douglas County, Nevada, viz:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING KNOWN AND DESIGNATED AS LOT 9, AS SHOWN ON THE MAP OF COUNTRY CLUB TOWNHOUSES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON JANUARY 9, 1974, AS DOCUMENT NO. 71059, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

THIS CONVEYANCE IS MADE SUBJECT TO ALL RESTRICTIONS, EASEMENTS, RIGHTS OF WAY, COVENANTS AND CONDITIONS CONTAINED IN THE DEEDS FORMING THE CHAIN OF TITLE TO THIS PROPERTY.

SOURCE OF TITLE IS BOOK 508, PAGE 695D /INSTRUMENT NO. _____
(RECORDED 5-28-08)

PROPERTY ADDRESS: 1049 Riverview Drive, Gardnerville, Nevada 89460

The legal description was obtained from a previously recorded instrument.

- SUBJECT TO:**
1. TAXES FOR THE FISCAL YEAR 2008-2009
 2. COVENANTS, CONDITIONS, RESERVATIONS, RIGHTS, RIGHTS OF WAY AND EASEMENTS NOW OF RECORD.

This deed warrants title only against claims held by, through, or under the grantor, or against encumbrances made or suffered by the grantor, and it cannot be held to warrant title generally against all persons.

Grantor does further covenant and bind itself, and its successors and assigns to warrant and forever defend the title to the property to the said Grantees against the lawful claims of all persons claiming by, through or under the Grantor, but no further or otherwise.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenant with said Grantees that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; and that said land is free of all encumbrances.



WITNESS the following signature and seal this 1 day of August, 2008.

ATTEST

[Signature]
First Witness
DEVON MISCHLER

Print Name

[Signature]
Second Witness
ROSEMARY GWALTNEY

Print Name

LASALLE BANK NA, as Trustee for Washington Mutual Mortgage Pass-Through Certificates WMALT Series 2007-OA3 Trust

by ~~Washington mutual bank as~~ attorney in fact
BY: _____

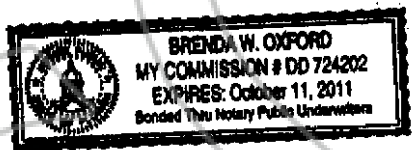
LORRE LETTMAN

ITS: OFFICER

STATE OF FLORIDA

COUNTY OF DUVAL

ACKNOWLEDGED BEFORE ME, on this 1 day of August, 2008; the undersigned authority personally appeared **LORRE LETTMAN**, who is the OFFICER of LASALLE BANK NA, as Trustee for Washington Mutual Mortgage Pass-Through Certificates WMALT Series 2007-OA3 Trust, and is appearing on behalf of said corporation, with full authority to act for said corporation in this transaction, who is known to me or has shown _____ as identification, who after being by me first duly sworn, deposes and says that he/she has the full legal authority to sign this deed on behalf of the aforementioned corporation.



[Signature]
NOTARY PUBLIC Brenda W. Oxford
My Commission Expires 10-11-2011

The preparer has not had any contact with the Grantor(s) nor Grantee(s) herein No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to: the status of the title; property use; any zoning regulations concerning described property herein conveyed; or any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents, no boundary survey was made at the time of this conveyance. **PREPARER NOT RESPONSIBLE FOR CLOSING**

Prepared under the supervision of:
P. Desantis, Esq.
By: Law's Specialty Group, Inc.
235 West Brandon Blvd., #191 Brandon, Florida 33511

1-866-755-6300