

OFFICIAL RECORD

Requested By:
MARQUIS TITLE

Recording Requested By
Marquis Title & Escrow Inc.
APN: 1420-30-002-012 and 014
Escrow No. 280163-GVM
R.P.T.T. \$.00 #3

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0808 PG- 3078 RPTT: # 5

WHEN RECORDED MAIL TO:
Victor Owen
1010 Laurent Street
Santa Cruz, CA 95060



MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CANDACE K. OWEN, as spouse of the grantee
do(es) hereby GRANT, BARGAIN and SELL to
VICTOR OWEN, a married man as his sole and separate property
the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE TO
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR
OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTOR AS
GRANTEE'S SOLE AND SEPARATE PROPERTY.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water
rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or
profits thereof.

Dated: August 12, 2008

Candace K. Owen
CANDACE K. OWEN

STATE OF California
COUNTY OF Santa Cruz

This instrument was acknowledged before me on August 12, 2008, by
CANDACE K. OWEN.

[Signature]
Notary Public

Notary Public
See Attached

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate on both sides of the Carson River, in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the West ½ of Section 30, Township 14 North, Range 20 East, M.D.M., more particularly described as follows:

Adjusted Parcel 8A1 North of the Carson River, as shown on Boundary Line Adjustment Map #704215, recorded on June 29, 2007.

COMMENCING at the common corner for Sections 24 and 25, Township 14 North, Range 19 East and Sections 19 and 30, Township 14 North, Range 20 East, M.D.M.;

Thence along the common line between said Sections 25 and 30, South 00°44'27" West, 420.65 feet to the Northwest corner of Parcel 1, as shown on the Final Parcel Map LDA 02-085 for Doug H. Lippincott, recorded March 7, 2006, in the office of the County Recorder, Douglas County, Nevada, as Document No. 669335;

Thence South 89°16'00" East, 713.14 feet;

Thence South 89°15'53" East, 1,507.32 feet;

Thence South 33°25'24" East, 102.41 feet to the West right-of-way line of U.S. Highway 395;

Thence along said right-of-way line South 00°37'24" West, 2,343.60 feet to the intersection of said right-of-way line and the ordinary high water line on the left bank of the Carson River, the POINT OF BEGINNING;

Thence with the meanders, along the ordinary high water line on the left bank of the Carson River;

South 85°28'29" West, 264.15 feet;

North 86°06'32" West, 151.23 feet;

South 61°45'42" West, 326.96 feet;

South 44°16'28" West, 52.43 feet;

South 62°05'04" West, 96.33 feet;

South 57°31'30" West, 122.65 feet;

South 24°39'44" West, 165.70 feet;

South 09°34'37" East, 106.71 feet;

South 11°01'09" West, 127.54 feet;

South 16°41'05" West, 296.89 feet;

South 24°21'04" West, 251.44 feet;

South 36°47'44" West, 105.23 feet;

South 57°48'33" West, 200.82 feet;

South 55°18'22" West, 285.28 feet;

South 84°07'35" West, 9.85 feet;

Thence leaving the meanders, North 00°00'31" East, 387.82 feet;

Thence South 89°59'29" East, 400.54 feet;

Thence North 00°00'06" East, 1,398.40 feet;

Thence South 89°22'58" East, 1,271.15 feet to said West right-of-way line of U.S. Highway 395;

Thence along said right-of-way line, South 00°37'24" West, 209.47 feet to the POINT OF BEGINNING.

EXCLUDING ANY AND ALL CERTIFICATED WATER RIGHTS THERE FROM.



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

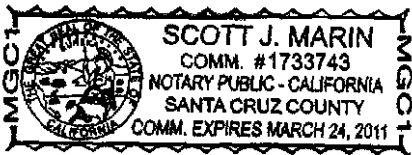
State of California

County of Santa Cruz

On August 12, 2008 before me, Scott J. Marin, Notary Public

personally appeared Candace K Owen

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: 8/12/08 Number of Pages: 2

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: Candace K Owen

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer is Representing: Herself

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer is Representing: _____

