

OFFICIAL RECORD

Requested By:
MARQUIS TITLE

A.P.N. 1420-30-002-012 & 1420-30-002-014
ESCROW NO.: 280163

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0808 PG- 3085 RPTT: 0.00

WHEN RECORDED MAIL TO:
Marquis Title & Escrow, Inc.
1520 US Hwy 395 N.
Gardnerville, NV 89410



PARTIAL ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers
to

THE BOREN GROUP, a Nevada Limited Liability Partnership a partial beneficial
interest in the amount of \$27,000.00 under that certain Deed of Trust dated July 28,
2008 executed by VICTOR OWEN, a married man as his sole and separate
property,

Trustor; to DOUG HUGH LIPPINCOTT, a married man as his sole and separate
property, Beneficiary Marquis Title & Escrow Inc, Trustee, and recorded

8/19/08 in Book 808 at Page 3081, as Document No.

728608 In the Office of the County Recorder Douglas County,
Nevada.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due
thereon, with interest, rights accrue or to accrue under said Deed of Trust including the right to have reconveyed,
in whole or in part, the real property described therein.

DATED this 28th day of July, 2008.

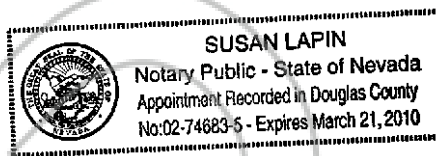

DOUG HUGH LIPPINCOTT

State of Nevada
County of Douglas

On August 8, 2008 personally appeared before me, a Notary Public, Doug Hugh Lippincott
_____ who acknowledged that he executed the above
instrument.



Notary Public



COPY

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate on both sides of the Carson River, in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the West ½ of Section 30, Township 14 North, Range 20 East, M.D.M., more particularly described as follows:

Adjusted Parcel 8A1 North of the Carson River, as shown on Boundary Line Adjustment Map #704215, recorded on June 29, 2007.

COMMENCING at the common corner for Sections 24 and 25, Township 14 North, Range 19 East and Sections 19 and 30, Township 14 North, Range 20 East, M.D.M.;

Thence along the common line between said Sections 25 and 30, South 00°44'27" West, 420.65 feet to the Northwest corner of Parcel 1, as shown on the Final Parcel Map LDA 02-085 for Doug H. Lippincott, recorded March 7, 2006, in the office of the County Recorder, Douglas County, Nevada, as Document No. 669335;

Thence South 89°16'00" East, 713.14 feet;

Thence South 89°15'53" East, 1,507.32 feet;

Thence South 33°25'24" East, 102.41 feet to the West right-of-way line of U.S. Highway 395;

Thence along said right-of-way line South 00°37'24" West, 2,343.60 feet to the intersection of said right-of-way line and the ordinary high water line on the left bank of the Carson River, the POINT OF BEGINNING;

Thence with the meanders, along the ordinary high water line on the left bank of the Carson River,

South 85°26'29" West, 264.15 feet;

North 86°06'32" West, 151.23 feet;

South 61°45'42" West, 326.96 feet;

South 44°16'28" West, 52.43 feet;

South 62°05'04" West, 96.33 feet;

South 57°31'30" West, 122.65 feet;

South 24°39'44" West, 165.70 feet;

South 09°34'37" East, 106.71 feet;

South 11°01'09" West, 127.54 feet;

South 18°41'05" West, 296.89 feet;

South 24°21'04" West, 251.44 feet;

South 36°47'44" West, 105.23 feet;

South 57°48'33" West, 200.82 feet;

South 55°18'22" West, 285.28 feet;

South 84°07'35" West, 9.85 feet;

Thence leaving the meanders, North 00°00'31" East, 387.82 feet;

Thence South 89°59'29" East, 400.54 feet;

Thence North 00°00'06" East, 1,398.40 feet;

Thence South 89°22'58" East, 1,271.15 feet to said West right-of-way line of U.S. Highway 395;

Thence along said right-of-way line, South 00°37'24" West, 209.47 feet to the POINT OF BEGINNING.

EXCLUDING ANY AND ALL CERTIFICATED WATER RIGHTS THERE FROM.

