

OFFICIAL RECORD

Requested By:

STEWART TITLE


Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0808 PG- 3093 RPTT: 2611.05



A.P.N. #	1320-29-510-028
R.P.T.T.	\$2,610.15 2,611.05
Escrow No.	1003556DR
Recording Requested By:	
	
Mall Tax Statements To:	Same as below
When Recorded Mail To:	
Jeffrey M. Mackinen	
P.O. Box 1311	
Minden, NV 89423	

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Monterra 270, LLC, a Nevada Limited Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Jeffrey M. Mackinen , an unmarried man, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7-18-08

Monterra 270, LLC, a Nevada Limited Liability Company

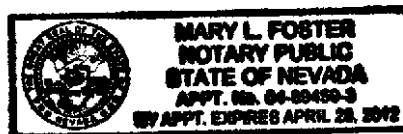
BY: [Signature] BY: \_\_\_\_\_  
By: Syncon Homes, Manager  
Mike Lemke, President

State of NV }  
County of Douglas } ss.

This instrument was acknowledged before me on July 18, 2008

By: By: Syncon Homes, Manager

Signature: [Signature]  
Notary Public



**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1003556

Lot 107 Block J as set forth on Final Subdivision Map, Planned Unit Development, PD 02-05 of Monterra Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 24, 2005, in Book 0805, Page 11150, Document No. 653145.

APN 1320-29-510-028



(One Inch Margin on all sides of Document for Recorder's Use Only)

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08/19/2008