

DOC # 728710
08/20/2008 03:50PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-808 PG-3416 RPTT: 1,544.40



Trustee's Deed Upon Sale
Page 2

Recording requested by:

When recorded mail to:

Select Portfolio Servicing, Inc.
3815 S.W. Temple
Salt Lake City, UT 84115-4412

Forward tax statements to the address given above

1007568 TO

Space above this line for recorders use

TS # NV-08-153336-BL

Order # W860554

Loan # 0009233230

Trustee's Deed Upon Sale

A.P.N.: 1318 26 101 042

Transfer Tax: \$1,544.40

The undersigned grantor declares:

The grantee herein IS the foreclosing beneficiary.

The amount of the unpaid debt together with costs was: \$583,427.18

The amount paid by the grantee at the trustee sale was: \$396,000.00

The documentary transfer tax is: \$1,544.40

Said property is in the City of: STATELINE, County of DOUGLAS

QUALITY LOAN SERVICE CORPORATION, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby **GRANT** and **CONVEY** to

U.S. Bank National Association, as trustee, on behalf of the holders of the Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2006-3 by Select Portfolio Servicing, Inc., its Attorney in Fact

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **DOUGLAS**, State of Nevada, described as follows:

A Portion of the Northeast Quarter of Section 26, Township 13 North, Range 18 East, M. D. B. & M., describes as follows:

Commencing at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., from which the quarter corner between the said Sections bears South 89746', East 491.40 feet; thence, South 0708' East 527.14 feet to the point of beginning; thence North 89746' West a distance of 163.80 feet; thence, South 0708' East a distance of 178.54 feet; thence, South 89746' East a distance of 163.80 feet; thence North 0708; West a distance of 178.57 feet to the point of beginning

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by **C. ELI ZEITER AND SUSAN J. ZEITER, HUSBAND AND WIFE AS COMMUNITY PROPERTY**, as trustor, dated **12/15/2005**, and recorded on

Trustee's Deed Upon Sale

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12/21/2005 as instrument number 0663947, in Book xxx, Page xxx of Official Records in the office of the Recorder of DOUGLAS, Nevada, under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 4/21/2008, instrument no 721801, Book , Page , of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Default and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid to each person entitled to notice in compliance with Nevada Revised Statute 107.050.

Default occurred as set forth in a Notice of Breach and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Breach and Election to Sell or the personal delivery of the copy of the Notice of Breach and Election to Sell and the posting and publication of copies of the Notice of Sale have been complied with.

Said property was sold by said Trustee at public auction on 8/13/2008 at the place named in the Notice of Sale, in the County of DOUGLAS, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount being \$396,000.00 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: 8/15/2008

QUALITY LOAN SERVICE CORPORATION

By:

Eva Alvarez
Eva Alvarez, Assistant Secretary

State of California)
County of San Diego)

On 8/15/2008 before me, Bonnie J. Dawson a notary public, personally appeared Eva Alvarez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

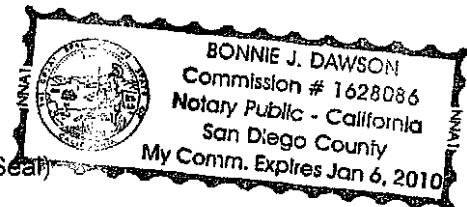
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Bonnie J. Dawson
Bonnie J. Dawson

(Seal)



THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.



BK-808
PG-3417

**Exhibit A
LEGAL DESCRIPTION**

A Portion of the Northeast Quarter of the Northwest Quarter of Section 26,
Township 13 North, Range 18 East, M. D. B. & M., described as follows:

Commencing at a point on the Section line between Sections 23 and 26,
Township 13 North, Range 18 East, M.D.B.&M., from which the quarter corner
between the said Sections bears South 89°46', East 491.40 feet; thence, South
0°08' East 527.14 feet to the point of beginning; thence North 89°46' West a
distance of 163.80 feet; thence, South 0°08' East a distance of 178.54 feet;
thence, South 89°46' East a distance of 163.80 feet; thence North 0°08' West a
distance of 178.57 feet to the point of beginning

Excepting therefrom the Southerly 85 feet as described in the Deed from Howard
O. Madson, an unmarried man to Arthur S. Kimball, et ux, recorded August 13,
1976, in Book 876, of Official Records, at Page 677, Douglas County, Nevada.

Also excepting therefrom all mineral and mineral ore of any kind, nature and
description, on or beneath the surface of said land and the right to prospect for,
mine and remove said minerals and mineral ores contained in the Deed from
Clover Valley Lumber Company to H.E. West, recorded December 20, 1947, in
Book Y of Deeds of Page 321, Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1318-26-101-042

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN
ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED OCTOBER 8, 2003, BOOK 1003, PAGE 3639, AS FILE NO.
592771, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."

