



APN: 1220-16-510-683
ESCROW NO: 01011691-100-MM
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:
REO 72056/0129596946TO

Dennis L Saba
1335 MARLETTE CR.
GARDNERVILLE, NV 89460

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ ~~750.50~~ ^{723.45}

THIS INDENTURE WITNESSETH: That

Deutsche Bank National Trust Company, as Trustee of Amerquest Mortgage Securities, Inc. Asset Backed Pass Through Certificates, Series 2005-R10 under the pooling and Servicing Agreement dated as of November 1, 2005

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

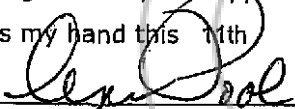
Dennis L. Saba, a single man

all that real property situated in the County of Douglas, State of Nevada, described as follows: For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2008 - 2009
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 11th day of August, 2008.


By: Ann Pool Vice President
Citi Residential Lending Inc. as power of Attorney
for Deutsche Bank National Trust Company, as
Trustee of Amerquest Mortgage Securities, Inc.
Asset Backed Pass Through Certificates, Series
2005-R10 under the Pooling and Servicing
Agreement dated as of November 1, 2005

STATE OF I California }
COUNTY OF San Bernardino } ss:

On August 11, 2008, personally appeared before me, a Notary Public in and for said County and State, Ann Pool who acknowledged to me that she executed the same.
WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State.

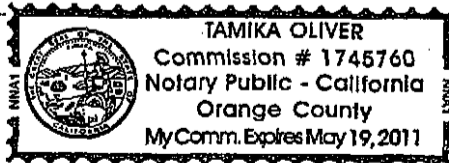


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 354, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2 filed in the office of the County Recorder of Douglas County, State of Nevada on June 1, 1965 in Book 31, Page 686 as Document No. 28309 and Amended Title Sheet recorded on June 4, 1965 in Book 31, Page 797 as Document No. 28377.

Assessor's Parcel Number(s):
1220-16-510-083

COPY

