

OFFICIAL RECORD

Requested By:

MARQUIS TITLE

A.P.N. 1219-09-001-016  
ESCROW NO. 280136

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0808 PG- 3636 RPTT: 0.00

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Michael Bogdanovich  
187 Jeannie Lane  
Gardnerville, NV 89460



**SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS**

**THIS DEED OF TRUST**, made this 13th day of August, 2008, between, HSI NAN LIN TRUSTEE, of the LIN LIVING TRUST DATED MARCH 7, 1995, herein called TRUSTOR,

whose address is 108 Old Carriage Road, Cherry Hill, NJ 08034

and **MARQUIS TITLE & ESCROW, INC.**, a Nevada Corporation, herein called TRUSTEE and  
RUSKA V. BOGDANOVICH AND MICHAEL L. BOGDANOVICH, husband and wife as Joint Tenants with  
right of survivorship herein called BENEFICIARY.

WITNESSETH: That Trustor irrevocable grants, transfers and assigns to Trustee in trust, with power of sale, that  
property in Unincorporated Area, State of Nevada, being Assessment Parcel No. 1219-09-001-016, more  
specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

**ACCELERATION CLAUSE:**

In the event Trustors sell, convey or alienate the property described in this Deed of Trust securing Note, or  
contracts to sell, convey or alienate; or is divested of title or interest in any other manner, whether voluntarily or  
involuntarily without written approval of Beneficiary being first obtained, said Beneficiary shall have the right to  
declare the entire unpaid principal balance due and payable in full, upon written demand and notice, irrespective of  
the maturity date expressed in Note.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter  
given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$250,000.00 with interest thereon according to the terms of a  
promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions  
or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or  
contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or  
to his successors or assigns, when evidence by a promissory note or notes reciting that they are secured by this Deed  
of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly  
makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms  
and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set  
forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of  
Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of  
such county, namely:

COUNTY	BOOK	PAGE	DOC NO.	COUNTY	BOOK	PAGE	DOC NO.
Carson City	Off. Rec.		000-52876	Lincoln	73 Off. Rec.	248	86043
Churchill	Off. Rec.		224333	Lyon	Off. Rec.		0104086
Clark	861226		00857	Mineral	112 Off. Rec.	352	078762
Douglas	1286 Off. Rec.	2432	147018	Nye	558 Off. Rec.	075	173588
Elko	545 Off. Rec.	316	223111	Pershing	187 Off. Rec.	179	151646
Esmeralda	110 Off. Rec.	244	109321	Storey	055 Off. Rec.	555	58904
Eureka	153 Off. Rec.	187	106692	Washoe	2464 Off. Rec.	0571	1126264
Humboldt	223 Off. Rec.	781	266200	White Pine	104 Off. Rec.	531	241215
Lander	279 Off. Rec.	034	137077				

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefore does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

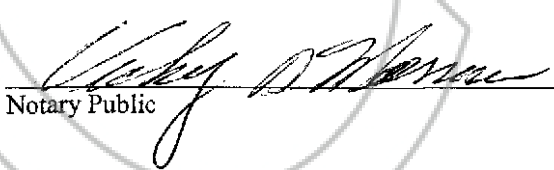
The undersigned Trustor requests that a copy of any notice of default and any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

LIN LIVING TRUST DATED MARCH 7, 1995

  
 \_\_\_\_\_  
 HSI NAN LIN, Trustee

STATE OF NEVADA  
 COUNTY OF Douglas

On this 13th day of August, 2008, before me a Notary Public in and for said County and State, HSI NAN LIN Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
 \_\_\_\_\_  
 Notary Public

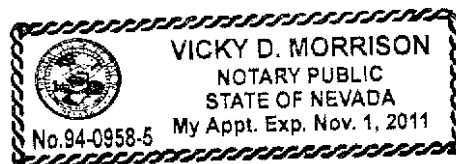


EXHIBIT "A"

A parcel of land in the Northeast quarter of the Northeast quarter of Section 9, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, particularly described as follows:

COMMENCING at the Northeast corner of said Section 9;

Thence South 00°09'00" West, 648.56 feet and North 89°39'30" West, 350.29 feet to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel;

Thence South 0°09' West, 340.00 feet to the Southeast corner of the parcel;

Thence North 89°39'30" West 324.88 feet to the Southwest corner of the parcel;

Thence North 0°09' East 290.00 feet, to the Northwest corner of the parcel;

Thence South 89°29'30" East 6.17 feet to a point;

Thence North 45°20'30" East 70.71 feet, to a point;

Thence South 89°39'30" East 268.71 feet, to the TRUE POINT OF BEGINNING.

TOGETHER WITH a non-exclusive right-of-way for roadway purposes, 15.0 feet in width lying North of the Northwesterly of the following described line:

BEGINNING at a point from which the Section corner common to Sections 3,4,9 and 10, Township 12 North, Range 19 East, M.D.B. & M., bears South 00°09'00" West, a distance of 648.56 feet;

Thence North 89°39'00" West, a distance of 589.00 feet, to the Westerly termination of said right-of-way.

APN: 1219-09-001-016

This description was previously recorded on July 14, 1998, in Book 798, Page 2570, as Document No. 444353, of Official Records.

