DOC # 0728846 08/22/2008 04:33 PM Deputy: PK

3/22/2008 04:33 PM Deputy:
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

A.P.N.:

1318-26-101-032

File No:

141-2356989 (NMP)

R.P.T.T.:

\$1,599.00

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0808 PG-3986 RPTT:

16.00 1599.00



When Recorded Mail To: Mail Tax Statements To: Wilfred M. Noble, Jr. and Janice E. Noble 1920 Delaware Street Huntington Beach, CA 92648

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquistion Corp. 2005-OPT2 Asset Backed Pass-Through Certificates Series 2005-OPT2

do(es) hereby GRANT, BARGAIN and SELL to

Wilfred M. Noble, Jr. and Janice E. Noble, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING AT THE QUARTER CORNER COMMON TO SECTIONS 23 AND 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. &M.,

THENCE FROM SAID POINT OF COMMENCEMENT NORTH 89° 46' WEST ALONG THE NORTH LINE OF SAID SECTION 26, A DISTANCE OF 491.40 FEET;

THENCE LEAVING SAID LINE SOUTH 0° 08' WEST, A DISTANCE OF 790.71 FEET; THENCE NORTH 89° 46' WEST, A DISTANCE OF 163.80 FEET TO THE POINT OF BEGINNING FOR THE DESCRIPTION;

THENCE FROM SAID POINT OF BEGINNING SOUTH 0° 08' WEST, A DISTANCE OF 87.85 FEET;

THENCE NORTH 89° 46' WEST, A DISTANCE OF 163.80 FEET;

THENCE NORTH 0° 08' EAST, A DISTANCE OF 87.85 FEET;

THENCE SOUTH 89° 46' EAST, A DISTANCE OF 163.80 FEET TO THE POINT OF BEGINNING

EXCEPTING THEREFROM ANY PORTION THEREOF WHICH MAY LIE WITHIN THE BOUNDARIES OF SEQUOIA DRIVE (THE EASTERLY 20.0 FEET) AND HAWTHORNE WAY (THE WESTERLY 10.0 FEET) AND A NORTHERLY PORTION OF THE ABOVE DESCRIBED PROPERTY.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 29, 2005, IN BOOK 805, PAGE 14240, AS INSTRUMENT NO. 653621.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/31/2008



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U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquistion Corp. 2005-OPT2 Asset Backed Pass-Through Certificates/Series 2005-OPT2 Chris Bisceglia Assistant Secretary By: American/Home Mortgage Servicing, Inc., as attorney in faci Melissa Levy Assistant Secretary NEVADA STATE OF DOUGLAS Orange **COUNTY OF** AUG 2 0 2008 This instrument was acknowledged before me on Chris Bisceglia and Melissa ROSE ANN HOWARD Commission # 1787397 Notary Public - Calliornia **Notary Public** Orange County (My commission expires: My Comm. Express Dec 25, 2011

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated July

31, 2008 under Escrow No. 141-2356989.

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