DOC # 0728878
08/25/2008 10:43 AM Deputy: DW
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CARSON

A.P.N. 1220-31-002-009 & 1220-31-002-010

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Mark W. Neddenriep 1693 County Rd., Ste. A

Minden,NV 89423

Douglas County - NV Werner Christen - Recorder

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Fee:

15.00

PG- 4094 RPTT:

# 5



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$0, exemption #5

## GRANT, BARGAIN, SALE DEED

That Jonel Neddenriep in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Mark W. Neddenriep, a married man as his sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached and made a part hereof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: August 11, 2008

Jonel Neddenriep

STATE OF NEVADA

COUNTY OF Doug las

On Hugust 11, 2008 personally appeared before me, a Notary Public, Jonel Neddenriep who acknowledged that she executed the above instrument.

Signature \\_\_\_

(Notary Public)



Notary Public - State of Nevada COUNTY OF DOUGLAS SHELLEY ANN COSTA

No. 02-53587-5 My Appointment Expires Aug. 14, 2010

# EXHIBIT "A" LEGAL DESCRIPTION

## California Property

A non-exclusive easement for agricultural purposes in approximately .90 acres of parcel 5 as shown on the Record of Survey For The Wilton H. Neddenriep Estate recorded in Book 3 of Maps, Page 52, Records of Alpine County, California, which easement is appurtenant to Parcels 10 and 11 described below.

#### Nevada Property

Parcels 10 and 11 of that certain Record of Survey For The Wilton H. Neddenriep Estate of portions of Section 6, Township 11 North, Range 20 East, and Section 31, Township 12 North, Range 20 East, M.D.B.&M., recorded December 20, 1988 in Book 1288, Page 2695, Document No. 192958, Official Records of Douglas County, Nevada, together with a non-exclusive easement for agricultural purposes in approximately .90 acres of Parcel 5 as shown on the Record of Survey For The Wilton H. Neddenriep Estate recorded in Book 3 of Maps, Page 52, Records of Alpine County, California, and a non-exclusive easement for agricultural purposes in approximately 1.56 acres of Parcel 8 as shown on the Record of Survey For The Wilton H. Neddenriep Estate recorded in Book 1288, Page 2695, as Document No. 192958, Official Records of Douglas County, Nevada,

together with all improvements thereon.

#### Water

58.61% (160.58 acres) of the water decreed under Claim No. 537, and 22.00% (24.20 acres) of decreed water under Claim No. 538 under the Final Decree entered in the action in the United States District Court for the District of Nevada entitled United States of America v. Alpine Land and Reservoir Company, et al., Civl No. D-183-BRT.

59.22% of the share of the decedent in and to the Red Lake Reservoir and the lands, dam sites, lakes and waters as described in that certain Declaration of Interest dated April 2, 1956, Recorded in Book G, Page 417, Official Records of Alpine County, California, and located in Sections 22 and 23, Township 10 North, Range 18 East, M.D.B.&M., as described in that certain deed from W. F. Dressler and Margaretta Dressler to F. Neddenriep, recorded in Book J of Deeds, Page 251, Records of Alpine County, California.

It is the intention of the parties that the water rights and reservoir rights hereunder are appurtenant to the lands conveyed to the Grantee and may, pursuant to the Decree, be used upon such lands. To the extent that water may not, under the Decree, be used on lands conveyed hereunder, any excess water shall be deemed to be used on permissible lands owned by other heirs of the Wilton H. Neddenriep Estate but shall not be abandoned.

Subject to conditions, restrictions, reservations, easements and rights of way of record.

Note: Legal Description previously contained in Document no. 193777 in Book 189 at page 273 recorded on January 4, 1989.

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